1446109

K-10535

. FOR VALUE RECEIV	'HD, Unfor	n Foderal Savings Be	ank of Indianapolls	horoby nalls,
assigns and transfers unto	WATERFIELD M	ORTOAGE COMPANY INC	ORPORATED	
that certain mortgage dated Aug Edwin K. Johnson, and	<u>gunt 25</u>	. 1992 ox	ecuted by	Tydining grynnyning die de grynnyn hef oeld hell hell grynnyn de gel
Edwin K. Johnson, and	Jean J. Johnse	on, husband and w	LEO	***************************************
as you provide the first of the state of the	\$ \$4.00°C, \$1.00°C, \$	المحافظ من المحافظ من المحافظ ا 	ng Dilagangan pangkan dilan dingga pendagang kalandan pangkan panakan bina bina bina ban ban ban ban ban ban b Ban dilangkan pangkan pengangan pangkan pangkan Jamah Hayat, dan pengkahat, pengtiban pengtiban pengtiban ban	Andrée-paragraphe in the Seminate S. In proceedings and committee ground an installation and a seminate ground
parameter and of Property and the parameters are a successful to the parameters of t				
			, which said m	ortgage is recorded in
the office of the Recorder or Re State of <u>Illinois</u> or is designated as Document N Book of	gistrar of Tillos of	Cook Mortaga Baserd	Dava	County,
or is designated as Document N	umber 934	34/25	, rago	or in
Book of		, Page		ARTHURA ES AND COM COMMISSION OF A AND COMMISS
UNIT NUMBER 120 IN LAW FOLLOWING DESCRIBED REFIFTH ADDITION, BEING 17, TOWNSHIP 2/ NORTH, PART OF LOT 1 IN LAKE OF PART OF THE LOPTHEA EAST OF THE THIR) PRINTS TOGETHER WITH ITS UNIT COOK COUNTY, ILLINOIS 10401 S MENARD AVENUE OAK LAWN ILLINOIS 604 PIN: 24-17-291-118-102 IN WITNESS WHERE caused this instrument to be executed.	EAL ESTATE; PAR A SUBDIVISION RANGE 13 EAST LOUISE APARTME AST 1/4 OF SECT CCIPAL MERIDIAN OF CONDOMINIU VIDED PERCENTA E /1/20 A52 OF,	OF LOT 45 IN I OF PART OF THE ME OF THE THIRD PRESTRICT THIRD ADDITED ON 17, TOWNSHIP IN RECORDED AS DOUGH INTEREST IN THE Union Federal Savingorized officer this	AKE LOUISE APARTMENT ORTHEAST 1/4 OF SECTION INCIPAL MERIDIAN, AND SECTION ON BEING A SUBDIVISE	TS FION ND ION IT EXINGS \$23.00 2806 11/10/92 11:32:00
•		By: Janice M.	Welters, Vice Pres	ident
STATE OF INDIANA } } SS COUNTY OF ALLEN }	1	C.		day of the above subscribed precipilly known to be
,			and their this ortic	day of Car
	gnea, a Nomry Public		and State, this 25th personally appeared	the above subscribed
Janice M. Walters			, to me po	ersonally known to be
Vice President		of <u>Vi</u> i	ion Federal Savings Bank	k of lugianabolis
and acknowledged the execution savings bank				alf of said its said officer for the
uses and purposes therein set for	th, as they were duly	authorized to do,		
WITNESS MY hand an	d Notarial Scal.		Trace a	na (Sea)
976379	57		tary Public, Resident of Allen County	WOINT
My Commission Expires:			U	
			Thanna	0
And the second section of the s	•		TRACEY A. GI	RAII/AAA, Notary Public
This instrument prepared by:		savings Bank of Indi Eferion Boulevar IN 46804	My commission of anapolls A resident	of Indigus Papires March 24, 1995 of Allen County
When recorded, return to:	ATTN: Final Ship	l Savings Bank o pping Department fforson Boulevar IN 46804		

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