

UNOFFICIAL COPY

PREPARED BY:

KAREN A. SCHMIDT
5231 NORTH HARLEM AVENUE
CHICAGO, ILLINOIS 60656

A.T.G.F.
30X 30

RECORDED CONCURRENTLY

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK
OF CHICAGO
5231 NORTH HARLEM AVENUE
CHICAGO
ILLINOIS 60656

92837281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

91-240 C166

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 1992 executed by JANA HORST, UNMARRIED PERSON

to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. COOK, page(s) _____, as Document No. 92837280 described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$25.00
T4444 TRAN 1992 11/10/92 11:12:00
47814 10 * 92-837281
COOK COUNTY RECORDER

92837281

09-27-306-136

Commonly known as: 36 NORTH DEE ROAD, PARK RIDGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA NATIONAL BANK
OF CHICAGO

On OCTOBER 30, 1992 before me, the (Date of Execution)

BY: THOMAS P. BURKE
ITS: VICE PRESIDENT

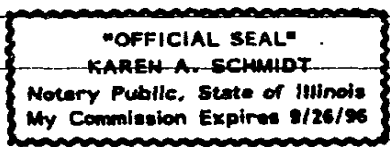
undersigned, a Notary Public in and for said County and State, personally appeared THOMAS P. BURKE known to me to be the VICE PRESIDENT and CLAIRE J. MICHEL known to me to be LOAN OFFICER

BY: Claire J. Michel
ITS: LOAN OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: Tabetha Roman

Notary Public Karen A. Schmidt Cook County, My Commission Expires 9/26/96



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

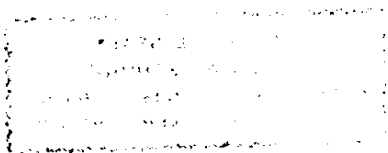
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18570426

Property of Cook County Clerk's Office

92627282

18570426



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2 3 3 7 2 3 1

THAT PART OF LOTS 2 AND 3 DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 3, SAID POINT
BEING 115.50 FEET SOUTH OF THE NORTH WEST CORNER OF LOT 3;
THENCE EAST AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3, A
DISTANCE OF 82.10 FEET; THENCE SOUTH PARALLEL WITH THE WEST
LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET; THENCE
WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF
82.10 FEET, TO THE WEST LINE OF SAID LOT 2; THENCE NORTH ON
THE WEST LINE OF SAID LOTS 2 AND 3, A DISTANCE OF 32.50 FEET TO
THE POINT OF BEGINNING IN SHOREWOOD HOMES SUBDIVISION, BEING A
SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41
NORTH, RANGE 12 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS, ON MAY 23, 1961, AS DOCUMENT
NUMBER 1979185

PERMANENT INDEX NUMBER: 09-27-306-136

92837282

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