

UNOFFICIAL COPY

STATE OF NC
COUNTY OF COOK

92838546

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, executed this 1st day of September, 1992, by and between BARCLAYSAMERICAN/MORTGAGE CORPORATION, 5032 Parkway Plaza Boulevard, Charlotte, North Carolina 28233, a corporation organized and existing under the laws of the State of North Carolina, called Assignor, and CHEMICAL MORTGAGE COMPANY, 200 Old Wilson Bridge Road, Worthington, Ohio 43085, called Assignee.

FOR VALUE RECEIVED, the said Mortgages are being transferred, assigned, and conveyed to Assignee together with the property described therein said Mortgages being recorded in the above named County and State and are identified as follows:

LOAN #	PCSI #	ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
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SEE ATTACHED

- DEPT-01 RECORDING \$81.50
- T#0010 TRAN 4148 11/10/92 11:44:00
- 19473 1 11-92-238546
- COOK COUNTY RECORDER

IN WITNESS WHEREOF, Assignor has caused these presents to be and its seal to be affixed hereto, by its duly authorized corporate officers, this 1st day of September, 1992.

ATTEST:

BARCLAYSAMERICAN/MORTGAGE CORPORATION

BY

Jane E. Hooper
JANE E. HOOPER
ASSISTANT VICE-PRESIDENT

Suzanne Green
Suzanne Green, Assistant Secretary

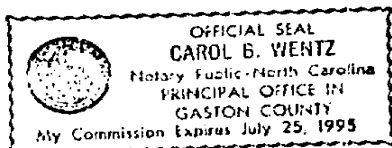


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State of North Carolina
County of Mecklenburg

I, the Undersigned Authority, a Notary Public in and for said County, in said state, hereby certify that Jane E. Hooper and Suzanne Green whose name as Assistant Vice President and Assistant Secretary of Barclays American Mortgage Corporation, acknowledged before me this day, that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 1st day of September, 1992.



Carol B. Wentz
Notary Public

(Seal)

Signed, sealed and delivered
in the presence of:

This assignment was prepared by:
Carol B. Wentz
Barclays American/Mortgage Corporation
P. O. Box 31728
Charlotte, N. C. 28231-1728

\$ 81.50 E

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POOL NO.	LOAN NO.	ORIGINAL MORTGAGE	DATE OF MORTGAGE	BOOK	PAGE
125809	208741	JOHN R. SKACH DEBROAH J. SKACH 227 WEST RIDGE TRAIL PALATINE, ILLINOIS 60067 LEGAL: SEE ATTACHMENT 1	06/07/91		DOC #92436619 PIN #02-10-400-016
152026	220505	DONALD G. SCHULER BEVERLY SCHULER 1531 WALNUT AVENUE HANOVER PARK, ILLINOIS 60103 LEGAL: SEE ATTACHMENT 2	02/10/92		DOC #92099079 PIN #07-31-302-005
122079	208625	DOLORES E. GADOMSKI ESTELLE M. DERTZ 2949 51 SOUTH ARCH CHICAGO, ILLINOIS 60609 LEGAL: SEE ATTACHMENT 3	05/21/91		DOC #91245233 PIN #17-29-325-023
126697	209111	MICHAEL PIRAINO DEBORAH PIRAINO 46 PENTWATER SOUTH BARRINGTON, IL 60010 LEGAL: SEE ATTACHMENT 4	06/26/91		DOC #91333145 PIN #01-34-303-008
147422	216056	JAMES T. WALSH LAURA L. WALSH 860 12TH AVENUE LA GRANGE, ILLINOIS 60525 LEGAL: SEE ATTACHMENT 5	01/07/92		DOC #92032546 PIN #18-09-223-011
126697	208863	JAMES E. STORK LORETTA P. STORK 4048 BURLINGTON AVENUE WESTERN SPRINGS, ILLINOIS 60558 LEGAL: SEE ATTACHMENT 6	06/04/91		DOC #91300740 PIN #18-05-111-012
126697	208941	MICHAEL R. SCHNEIDER SIMA LISA KIRSCH 3824 N. KEELER CHICAGO, ILLINOIS 60641 LEGAL: SEE ATTACHMENT 7	06/14/91		DOC #91303375 PIN #13-22-210-022
126697	209103	SCOTT D. CHOATE KAREN D. CHOATE 6510 FOSTER CHICAGO, ILLINOIS 60656 LEGAL: SEE ATTACHMENT 8	06/21/91		DOC #91320997 PIN #13-07-231-028
126697	209019	GARY L. HILDRETH ANGELA E. PETERS 2212 STRAWBERRY GLENVIEW, ILLINOIS 60025 LEGAL: SEE ATTACHMENT 9	06/14/91		DOC #91305715 PIN #04-21-307-002
133746	209333	MARY BORRE 807 S. DWYER #B ARLINGTON HEIGHTS, ILLINOIS 60005 LEGAL: SEE ATTACHMENT 10	09/25/91		DOC #91519560 PIN #03-31-301-091-1020

Property of Cook County Clerk's Office

92032546

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Attachment 1

Lot 5 in Pine Ridge Subdivision, a subdivision of the east 310.0 feet of the northerly 566.33 feet (except the northerly 231.33 feet thereof) of the north west 1/4 of the south east 1/4 of Section 10, Township 42 north, Range 10 east of the Third Principal Meridian, in Cook County, Illinois.

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Initial

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LOT 5 IN BLOCK 11 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH FORTY-NINE (49) ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION THIRTY-ONE (31), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1992 DOCUMENT 1641876, IN COOK COUNTY, ILLINOIS.

Attachment *B2*

Property of Cook County Clerk's Office

92628246

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LOT 4 AND 5 IN BLOCK 3 IN FAHRE'S SUBDIVISION OF LOT 3 IN BLOCK 27 OF
LOTS 3 AND 4 IN BLOCK 26 IN THE CANAL TRUSTEES' SUBDIVISION TO BLOCKS
IN THE SOUTH FRACTIONAL OF SECTION 29, TOWNSHIP 39 NORTE, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attachment 3

Property of Cook County Clerk's Office

92628546

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LOT 35 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST HALF
(1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4)
OF THE NORTHWEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Attachment A

Property of Cook County Clerk's Office

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Attachment 5

LOT 5 IN BLOCK 7 IN LEITCHMOOR, A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DIN 18-09-223-011

Property of Cook County Clerk's Office

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LOT 15 IN BLOCK 39 IN IRVING PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-22-210-022

9253546

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Attachment 8

described property located in COOK
LOT 24 IN BLOCK 6 IN WALTER G. MC INTOSH'S FOSTER AVENUE ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST
1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92638546

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Attachment 9

described property located in

LOT 87 IN THE WILLOWS UNIT 1, BEING A SUBDIVISION OF PART OF THE County, Illinois:
SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY*Attachment 10*

UNIT NUMBER 807 "B" IN CHURCH CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 23136, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693161 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

03-31-301-091-1020

Property of Cook County Clerk's Office

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