ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET
NATIONAL BANK, a national banking association organized under the
laws of the United States of America and located at 11200 WEST
PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bergain,
sell, assign, transfer, convey and set over unto GE CAPITAL
MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034
hereinafter referred to as the assignee, a certain Indenture of
Mortgage executed by/toflet NATIONAL BANK
in the County of COOK and State of ILLINOIS
dated the 1 day of JULY 19 91 by/d PAUL W. MORGAN & CAROL MORGAN
on certain lands in the County of COOK and State
of LILINOIS, together with the Note therein referred to and all
the rights, title and interest conveyed by said Mortgage, in and
to said Inde, which Mortgage was duly recorded and in the Sate
of ILLINOIS on the 19 day of JULY 1991 in
BOOK NO. _____, PAGE NO. _____ as DOCUMENT NO. 91361238
PROPERTY ADDRESS: 871 HASTINGS LANE HANOVER PARK ILLINOIS 60103

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TO HAVE AND to hold the maid Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successor and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its MORTGAGE OFFICER and its corporate seal to be hereunto affixed this $\frac{13}{19}$ day of $\frac{19}{19}$.

SIGNED AND SEALED IN THE PRESENCE OF

FLEET NATIONAL BANK

Susan Schmaliger
Susan Schmalzer

Rich antrose

Rich Ambrose

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Wortgage Offiger

Raul Gutierrez

DEPT-01 RECUPDINGS

\$23.60

T#0000 TROA 2297 31/10/92 14:38:00

#6370 # 4-92-636816

COOK COUNTY RECORDER

PERSONALLY CAME BEFORE me this 13 day of JULY 19 92 RAUL GUTIERREZ MORTGAGE OFFICER FLEET NATIONAL BANK, to me know to be the persons who executed the foregoing instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Carol Blank

Notary Public

County of Milvaukee
State Of Wisconsin
My Commission Expired 1/16/95

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Struices Inc., 2939 Route 70 West, Cherry Hill, NJ 08034, Attn. OF WISCO.

\$ 23.00E

UNOFFICIAL COPY

DOOD TO OF CO LOT 2 IN BLOCK 66 IN HANOVER HIGHLINDS UNIT NUMBER 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER SOF RECORDED ON MAY 1, 1969, AS DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINGIS.

928:5846 LOT 2 IN BLOCK 66 IN HANOVER HIGHL WIDS UNIT NUMBER 9, A SUBDIVISION IN THE