JNOFFICIAL



GNMEND OF MORTGAGE

Pool/Commt. # Prepared by

LORETTE RANDALL

57838865

KNOW ALL MEN BY THESE PRESENTS:

THAT on this

117H day of

AUGUST

1992

UNITED SAVINGS ASSN OF TEXAS FSB of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by GE CAPITAL MORTGAGE SERVICES, INC.

2339 RT. 70 W.

CHERRY HILL, NJ 08034

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second Successors and assigns, a certain Indenture of Mortgage bearing date the part, its

made by 1. FO ISO GALLEGOS, MARRIED TO JULIETA CALLEGOS, FELIX GALLEGOS, A BACHELOR

UNITED SAYINGS ASSN OF TEXAS FSB Is in the CITY OF CHICAGO, COUNTY OF COOK, STATE DF ILLINOIS on lands in the

to secure the payment of the sum of

NINETY THOUSAND FOUR HUNDRED NINE AND 00/100

which mortgage is recorded 1 30 .00 in the office of the County of

 Ω $3 \cdot 5 \cdot 6 \cdot \Omega 5 \circ$

in Book

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Mortgages, pages

DEPT-01 RECORDINGS

\$23.00

2127 S. FAIRFIELD AVE., CH.CA.O. ILLINIOS 60623

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T#0000 TRAN 2252 11/10/92 14:50:00

TOGETHER with the bond or obligation the cin described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,

its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this urasser, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 11 IN BLOCK 7 IN MCMAHON'S SUBDIVISION OF THE WEST 3 OF THE WEST 5 OF THE SOUTHEAST 5 OF SECTION 24, TOWNSHIP 39NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL SEPIDIAN, IN COOK COUNTY, ILLINOIS.

92828865

subject only to the provision in the said indenture of Mortgage mentioned: Ar he party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful altorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby ovenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bord and Mortgage the sum of (\$ NINETY THOUSAND FOUR HUNDRED NINE AND 00/100 90,409.00

principal and interest thereon to be computed at the rate of 9.500

per cent per annum from the

day of

AUGUST

. 1992

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be herete affixed and attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this **AUCUST** 1992

11TH day

Attest:

UNITED SAVINGS ASSN OF TEXAS FSB

ÁMDRIA

SECRETARY

HARBARA ROBERTS.

Prepared by: @

LORETTE

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-0546

\$ 23.00 Z

-2ASSTAST(81-06)

ELECTRONIC LASER FORMS, INC. - (313)293-8100 - (800)327-0548

(80-14)TEASEEAS.

P.O. BOX 2327

Return to:

page

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the County of

DATED

ATTN: INVESTOR CERTIFICATION HOUSTON, TEXAS 77252-9831

UNITED SAVINGS ASSN OF TEXAS FSB

THE STATE OF THE S

the date aforesaid.

deponent well knows the corporate seal of said

UNITED SAVINCS ASSN OF TEXAS FSB

BE IT REMEMBERED, that on this

8\$3

, personally appeared

ONE THOUSAND NINE HUNDRED AND NINETY TWO

DOOD OF CO Assignments of Mortgages for said County, on JO and recorded in Book o'clock, in me ,.G.A To soilTO Received in the PARATA TATAFARANIA MARANIA PERANA OT 096", 4 YALI Assignment of Mortgage SELEXHOR VILYXOR

in presence of deponent, who thereupon subscribed her name thereto as wimess.

HLLL

E28

aworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY

ANDRIA POLLEY

corporate seal and was thereto affixed, and said Assignment signed and delivered by said

authorized by a proper resolution of the board of directors of the said

as and for her voluntary act and deed and as and for the voluntary act and deed of said

day of

ANDRIA POLLEY, ASSISTANT SECRÇ

that the execution as well as the making of this assignment, has been duly

ASST. VICE PRESIDENT

ASST, VICE PRESIDENT

who, being by me duly

in the year of Our

and the seal affixed to said Assignment is such

the Assignor named in the within Assignment; that

, before me, the subscriber, a Notary Public of

YNCUST

E\$B

HARRIS COUNTY OF

HOUSTON, TEXAS Sworn to and subscribed before me,

STATE OF TEXAS

Vice President of Said

STRBARA ROBERTS

92838865