## ON WEST THE REST OF THE TAXABLE WEST OF THE SECOND CONTRACTOR OF THE SE

	FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby audigns, transfers and note over to COMMERCIAL FEDERAL MORTGAGE CORPORATION that certain mortgage executed by CHARLES E. BALL JR., A DACHELOR AND ISSAC THOMAS, A BACHELOR
	to really and described in the control of the contr
ζ ;	Mortgagor, to Dependable Mortgage Inc., as Mortgages, dated JUNE 30, 1992 conveying the following described real estate, to wit:
8	LOT 11 IN BLOCK 1 IN F.A. HILL'S RESUBDIVISION OF BLOCKS 1 AND 2 IN OWEN AND MATTHEW'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE HORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, HANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF HECORDED DECEMBER 28, 1894 AS DOCUMENT NO. 2153745, IN COOK COUNTY, ILLINOIS.
1	PTIN: 16-09-303-009
)	COMMONLY KNOWN AS: 309 N. LONG AVENUE CHICAGO, ILLINOIS 60644 92838094
	and (recorded) (registered) in the (Recorder's) (Registrar's) Office of County, State of HALNOIS as Document No. 1349 2482; togother with note and indebtedness secured
	thoroby.
	IN WITNESS WHEREOF, Depundable Mortgage Inc., has caused its corporate seal to be herete affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 30mm, day of
	Lye hard G. Tanke
	Dobor th A. Tanke, Provident
	ATTERST: 92838094
٠	ATTEST:
	Linda L. Cayer, Assistant Secretary  DEPT-01 RECORDING 123 1746666 TRAN 0385 11/10/92 10:01:0 47358 #-92-838094 COOK COUNTY RECORDER
;	STATE OF ILLINOIS ) SS:
(	COUNTY OF COOK SS:
0 E & V t t V	I, the undersigned, a Notary Public in and for the County and Circe aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Nortgage Inc., personally known to me to be the same persons in mee names are subscribed to the foregoing instrument as such Officers appeared before me this by in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.
1	GIVEN under my hand and soal, files 30TH day of JUNE
	OFFICIAL SEAL MICHELLE J ALLEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 10,1996
М	
М	dy Commission Expires:

## **UNOFFICIAL COPY**

Coop County Clerk's Office