

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office, 1307 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-1122

RELEASE OF MORTGAGE

Loan No. 18-103-1175-1

92-38162

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

ROBERT FALLON AND HELEN FGY FALLON, HIS WIFE IN JOINT TENANCY all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88077536 to the premises therein described to-wit:

THE EAST 10 FEET OF LOT 745 AND LOT 746 (EXCEPT THE EAST 5 FEET THEREOF) IN GRAYLAND PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.50
18666 TRAN 0387 11/10/92 10:15:00
67426 * 92-38162
COOK COUNTY RECORDER

Property Address: 4850 W. GRACE ST., CHICAGO
Permanent Index Number: 13-21-215-D20



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 day of SEPTEMBER 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harschler*
Consumer Loan Officer

By: *[Signature]* 92638162
Assistant Vice President

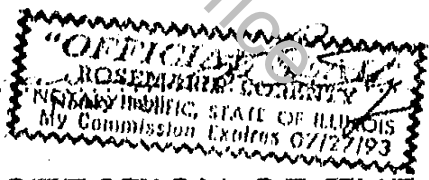
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SUZANNE JENSEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____
Mail to
Talman Home
4901 W. IRVING PK. RD
Chicago, Ill. 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

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EXHIBIT

ORDER OF THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS, PASSED AND ADOPTED AT A REGULAR MEETING OF SAID BOARD HELD AT THE COUNTY CLERK'S OFFICE, CHICAGO, ILLINOIS, ON THE 15TH DAY OF JANUARY, 1982.

WHEREAS, the Board of Supervisors of Cook County, Illinois, has the honor to acknowledge the receipt of a check for the sum of \$100,000.00, payable to the order of Cook County, Illinois, from the American Express Company, New York, New York, on the 14th day of January, 1982, and

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Property of Cook County Clerk's Office