

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 166202-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JDA F. FONSECA, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 23293.77, to the premises therein described to-wit:

ASSIGNMENT OF RENTS DATED NOVEMBER 10, 1975 RECORDED AS DOCUMENT 23293.178

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 8559 W. RASCHER CHICAGO, ILLINOIS 60656  
Permanent Index No. 12-11-121-031-1006

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 19, 1992

LASALLE TALMAN BANK, F.S.B.

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Attest: *Anthony Havers*  
Loan Servicing Officer

By: *Thomas Wilson*  
Loan Servicing Officer

DEPT. OF RECORDING \$27.50  
136666 TRAN. 0382 11/10/92 10117100  
67444 \$ \*-92-838180  
COOK COUNTY RECORDER

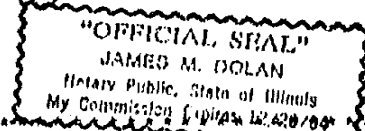
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Deborah Haag / V. KLINE  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*James M. Dolan*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorded as Book No.

Mail to:  
JESS FORREST  
4950 N. HARLEM AVENUE  
HARWOOD HEIGHTS, IL 60656

RE054 003 068

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## LEGAL DESCRIPTION RIDER

Unit A-6-\*S as delineated on the survey of the following described Parcel of Real Estate hereinafter referred to as Parcel): Lots 1, 2 and 3 and the West 16.33 feet of Lot 4 in Nordica Building Corporation subdivision Unit 3 a subdivision of the South  $\frac{1}{2}$  of the South  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the North East  $\frac{1}{4}$  of the North West  $\frac{1}{4}$  of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium made by Nordica Building Corporation, a Corporation of Illinois recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22022477 together with an undivided 5.3000 per cent interest in said Parcel (excepting from the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Property of Cook County Clerk's Office

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