

UNOFFICIAL COPY

92838220

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION
as Participant, does hereby certify that it is the assignee of an assignment, and of a certain real estate mortgage dated NOVEMBER 26, 1985 made and executed by WENDY L. GUTHRIE to THE TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois on NOVEMBER 27, 1985 and NOVEMBER 27, 1985 as Document Nos. 85298045, and 85298046 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer on JULY 22, 1992.
SEE LEGAL DESCRIPTION, P.T.N., AND PROPERTY ADDRESS ON REVERSE SIDE.

THE FIRST NATIONAL BANK OF CHICAGO,
as Trustee as aforesaid

(SEAL)

By: [Signature]
Vice President

Attest: [Signature]

92838220

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

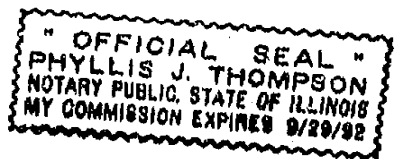
DEPT. OF RECORDING \$27.50
796666 TRAN 0387 11/10/92 10:25:00
97484 \$ *92-838220
COOK COUNTY RECORDER

I, Phyllis J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that [Signature], Vice President of The First National Bank of Chicago, and LOIS B. JENKINS, Trust Officer of The First National Bank of Chicago, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

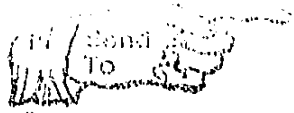
Given under my hand and notarial seal this JULY 22, 1992.

[Signature]
Notary Public

My Commission Expires:



aa/20293-5



Mail to:
TERRY VAYDIA
35 N. Smith St
Palatine, IL
60067

[Signature]

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UNIT 16-5 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 279 GREENSBORO - UNIT 16-5, ELK GROVE VILLAGE, ILLINOIS
PERMANENT INDEX NUMBER: 07-26-200-014-1059

Property of Cook County Clerk's Office

082500220

COOK COUNTY CLERK'S OFFICE
PROPERTY RECORDS SECTION
RECORDS SECTION