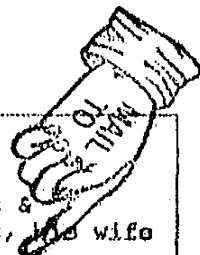


UNOFFICIAL COPY

92038308

RELEASE OF MORTGAGE



885911H

<p style="text-align: center;">GRANTOR</p> <p style="text-align: center;">Advance Bank, f.s.b.</p> <p style="text-align: center;">ADDRESS 2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p>	<p style="text-align: center;">BORROWER</p> <p style="text-align: center;">Raymond S. Bierowicz & Shirley M. Bierowicz, his wife</p> <p style="text-align: center;">ADDRESS 12230 Dogwood Lane Palos Heights, IL 60463</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 511147910
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of November, 1986, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page, its Document No. 86536292 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-29-100-023-1013 VOL 48 92038308
 Address(es) of Premises: 12230 Dogwood Lane Palos Heights, IL 60463
 DEPT-01 RECORDING \$23.50
 T66666 TRAN 0390 11/10/92 10:57:00
 87575 * 92-838308
 COOK COUNTY RECORDER

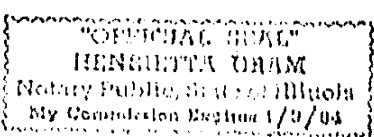
Witness its hand and seal, this 25th day of June, 1992

MORTGAGEE Advance Bank, f.s.b.
 By: W. Robert Snow
 Vice President
 Morgan L. Fitch, IV
 Executive Vice President

[Seal]

This instrument was prepared by and after recording return to:
 Advance Bank, f.s.b.
 2320 Thornton Road
 Lansing, IL 60438

STATE OF Illinois)
 COUNTY OF Cook)



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. Robert Snow, personally known to me to be the Vice President of Advance Bank, f.s.b. corporation, and Morgan L. Fitch, IV, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of June, 1992
 Commission expires: _____
 PROPERTY DESCRIPTION ON REVERSE SIDE
 Notary Public

2-350

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~~SCHEDULE A~~

UNIT 3-"A"1, IN WILLOW WOOD VILLAS, A CONDOMINIUM AS DELIANEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27293449 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THAT COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

80332928

Property of Cook County Clerk's Office

Mail to:
Raymond Burrows
12230 Doywood Ln
Palms Hts 60463