

UNOFFICIAL COPY

RELEASE OF MORTGAGE

92838326

The RESOLUTION TRUST CORPORATION was appointed Conservator of Olympic Federal Savings Association, Berwyn, Illinois, pursuant to Resolution 90-3080 of the Office of Thrift Supervision dated December 14, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of Olympic Federal Savings Association, is the holder of a Mortgage dated May 12, 1989, from BRIAN J. MILLIGAN and PATRICIA H. MILLIGAN, Husband and wife, filed Recorder of deeds, Cook County, Illinois, and recorded as Document No. 89224695 in Book/Volume on Page , covering property described as follows, to-wit:

Assignee
Mortgage
Document

THAT PART OF LOT 25 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 25; THENCE SOUTH 17 DEGREES 32 MINUTES 00 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 25 A DISTANCE OF 171.01 FEET TO THE SOUTH WEST CORNER OF SAID LOT 25; THENCE SOUTH 83 DEGREES 03 MINUTES 00 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 25 A DISTANCE OF 93.00 FEET FOR A PLACE OF BEGINNING; THENCE NORTH 64 DEGREES 10 MINUTES 50 SECONDS EAST 135.91 FEET TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 25; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF SAID LOT 25, BEING CONCAVE TO THE SOUTH WEST, HAVING A RADIUS OF 220.00 FEET, HAVING A CHORD BEARING OF SOUTH 2 DEGREES 49 MINUTES 01 SECONDS EAST FOR A DISTANCE OF 75.01 FEET TO THE SOUTH EAST CORNER OF SAID LOT 25; THENCE NORTH 83 DEGREES 03 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 25, A DISTANCE OF 126.95 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 1270 Grandbrook Drive, Schaumburg, Illinois 60193
PIN 07-33-105-078-0000

The RESOLUTION TRUST CORPORATION does hereby release and discharge the above described property from the lien and effect of the Mortgage.

IN WITNESS WHEREOF, this Release of Mortgage has been executed this 29th day of June, 19 92.

RESOLUTION TRUST CORPORATION,
Receiver of Olympic Federal Savings
Association #2204

92838326

By:

Name: John L. Cooley

Title: Specialist in Charge

Pursuant to Power of Attorney

dated March 29, 1992

ACKNOWLEDGMENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

DEPT-01 RECORDING \$23.50
146666 TRAN 0390 11/10/92 10:59:00
\$7593 # 4-92-838326
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this 29th day of June, 19 92, by John L. Cooley as Specialist in Charge and Attorney-in-Fact for RESOLUTION TRUST CORPORATION, Receiver of Olympic Federal Savings Association.

Notary Public

Prepared by:
RESOLUTION TRUST CORPORATION
Receiver of Olympic Federal
Savings Association #2204
2901 North Mannheim Road
Franklin Park, Illinois 60131

" OFFICIAL SEAL "
SHIRLEY WATSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/22/96

Loan No. 90-303714-0

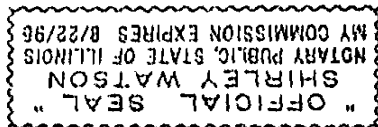
mailed to David Onixt
1635 W. 1st Rd
Schaumburg IL 60193

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Property of Cook County Clerk's Office

92628026

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Notary Public

Prepared by:
RESOLUTION TRUST CORPORATION
Receiver of Olympic Federal
Savings Association #2204
2901 North Mannheim Road
Franklin Park, Illinois 60131

Federal Savings Association.

The foregoing instrument was acknowledged before me this 29th day of June, 1992, by John L. Cooley as Specialist in Charge and Attorney-in-Fact for RESOLUTION TRUST CORPORATION, Receiver of Olympic

STATE OF ILLINOIS)
COUNTY OF COOK)
SS.

ACKNOWLEDGMENT

DEPT-01 RECORDING
TRAN 1330 11/10/92 10:59:00
* 2-838326
COOK COUNTY RECORDER

RESOLUTION TRUST CORPORATION,
Receiver of Olympic Federal Savings
Association #2204
By: *[Signature]*
Name: John L. Cooley
Specialist in Charge
Pursuant to Power of Attorney
dated March 26, 1992

day of June, 1992.
IN WITNESS WHEREOF, this Release of Mortgage has been executed this 29th day of June, 1992.
The RESOLUTION TRUST CORPORATION does hereby release and discharge the above described property from the lien and effect of the Mortgage.
PIN 07-33-105-078-0000

Assignment of Mortgage from Suburban Metro Mortgage Corp. to Olympic Mortgage Corporation, recorded in Cook County, Illinois on May 18, 1989
Document No. 89224690
Property Address: 1210 Cranbrook Drive, Schaumburg, Illinois 60193

Office of the
The RES
Association,
from BRIAN
Filed Record
and recorded
on Page

RELEASE OF MORTGAGE 3 3 3 326838326

4/20/02 bms

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
JAN 10 2011 10:00 AM
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JAN 10 2011 10:00 AM

Property of Cook County Clerk's Office

92638326