

UNOFFICIAL COPY

92639489

ILLINOIS
RELEASE DEED
Loan No.: 967899-6
PIF: 9-28-92

Prepared by: [Signature]
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DOUGLAS C. DINNELLA, DIV. NOT REMARRIED.

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#86397171, DATED 9-26-86

Address of Property: 3936 N Marshfield

Chicago IL 60613

Tax ID No.:

14-19-207-020-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: October 23, 1992

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois)

County of DuPage)

On October 23, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this October 23, 1992.


Notary Public/Commission Expires



DEPT-01 RECORDING 427.50
T45555 TRAN 0964 11/10/92 15:03:00
42356 4 * 92-837489
COOK COUNTY RECORDER

When recorded, please return to: Douglas C Dinnella
3936 N Marshfield
Chicago

IL 60613

IL504



FOR THE INFORMATION OF THE COURT, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF TITLES IN WHICHE OFFICE THE INSTRUMENT ON DEED OR MORT WAS FILED.

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 40 IN SUBDIVISION OF BLOCK 2 IN H.C. BUECHNER'S
SUBDIVISION OF BLOCK 1 IN SUBDIVISION OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4
AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST
1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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