

UNOFFICIAL COPY

NOV 28 1991

When Recorded mail to:

Guaranty Bank, S.S.B.
7901 West Brown Deer Road
Milwaukee, WI 53223

92839561

RE: Mortgage Loan no: 5032826

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Allied Group Mortgage Company all beneficial interest under that certain Mortgage dated MARCH 27, 1989, executed by THOMAS C. WEBER and BETH A. WEBER, Mortgagor to SHELTER MORTGAGE CORPORATION, Mortgagee and recorded as Instrument No. 89138054 on MARCH 30, 1989, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

92839561

DEPT-01 RECORDING \$23.50
T84444 TRAN 1137 11/10/92 15:21:00
48119 *--22-839561
COOK COUNTY RECORDER

GUARANTY BANK, S.S.B.

Joan M. Brogan
Joan M. Brogan, Senior Vice-President

On this 11th day of November, 1991 before me, the undersigned a Notary Public in and for said State, personally appeared Joan M. Brogan, who executed the within instrument as Senior Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Mary M. Slowinski
Mary M. Slowinski
92839561

My commission expires 09-06-92

23.00

This instrument drafted by: Joanne Skornicka

State of Illinois, to wit: TAX KEY NO: 07-17-103-082-0000

P.A.: 1830 FLINTSHIRE DRIVE, SCHAUMBURG IL 60194

PARCEL 1:

UNIT 2 AREA 13 LOT 6 IN SHEFFIELD TOWN UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 21182109 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED PARCEL AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600 IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

01/1/2012

01/01/2012

Property of Cook County Clerk's Office

01/01/2012