A.T.G.F. BOX 370

mortgage executed b	AL MORTGAGE CORP y CONCEPCION MI	LLET-RIVERA,	A WIDOW	tha	sets over t certain
Mortgagor, to Deper	ndahla Montanga	Inc. ng M	ortgagee, dated	JUNE 26, 1992	as
conveying the follow	ing described re	al estate, to	wit:	<b>S</b> 7.93	9520
LOT 15 IN BLOCK 4 IN THE NORTHWEST 1/4 OF PRINCIPAL MERIDIAN,	SECTION 9, TOWN	SHIP 39 NORTH		NORTHEAST 1/4 OF	
PTIN: 16-09-111-03	5-0000 VOL. 549		. DEPT	-01 RECORDING	\$23.
COMMON.Y KNOWN AS:	622 NORTH LOCKW			44 TRAN 1142 11/10 37 : ※一タ2一名 OOK COUNTY RECORDER	39579
			92839579		
(O)					
und (recorded)	(registered)	in the State of	(Recorder's)	(Registrar's)	Office
	-42d711		ether with note	and indebtedness	
IN WITNESS WHE ereto affixed and the ecretary, this26	ese presents to l	e Mortgage In be signed by i of JUNE	nc., has caused ts President and	its corporate sea attested by its A	ssistant
					-
		lependable	Mortgage Inc.		
		Milo	ian I. la	rke	
	/	/ 96borah A.	Tanke, President	t	
TTEST:					
Santa 1	L. Come		$Q_{X_{i}}$		
inda L. Cayer, Assis	tant Secretary		7		
			C)	<b>3</b> 0939511 <b>9</b>	
PATE OF ILLINOIS	)		0,		
	) SS:		4	_	
OUNTY OF COOK	)			0	
I. the undersig	med. a Notary F	hiblic in and	for the County	and state afores	ـد ده
reby certify that Dependable Mortgage becribed to the forest acknowledged that cluntary act and as therein set forth; and a corporate seal of luntary act and as therein set forth.	the above-named a Inc., personal agoing instrument they signed a he free and volude the said Assis and corporation	d President ly known to m as such Offic nd delivered ntary act of s tant Secretar , did affix t	and Assistant S to to be the same cers appeared bef the said instru- taid corporation in y acknowledged to the same to said in	Secreticy, respect persons whose national day in ment as their for the uses and p hat she, as custonations as her in	etively, mes are person ree and aurposes dian of
GIVEN under my ha	and and seal, thi	в 26ТН	day ofJUNE		,
	<del></del>	<i>/</i> ·	Sil Sell	fle	***************************************
OFFICIAL SEAL MICHELLE J ALLEN NOTARY PUBLIC STATE OF ILL MY COMMISSION PXP FER 10		NOTARY	PUBLIC		
MICHELLE J ALLEN	1996	NOTARÝ	BARTIC		
MICHELLE J ALLEN NOTARY PUBLIC STATE OF ILL MY COMMISSION EXP. FEB. 10,	1996	NOTARÝ	PARTIC /		1300

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

S. Section