92839591

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LOAN MODIFICATION AGREEMENT
WHEREAS, DOWNERS GROVE NATIONAL BANK, a national banking association, loaned Downers Grove National Bank, as Trustee under Trust No. 92-154 the sum of Two Hundred and Fifty Thousand and No Cents DOLLARS (\$250,000.00), as evidenced by the note and mortgage or trust deed in the form of a
mortgage executed and delivered on May 29 , 1992 , which document is duly recorded in the office of the Recorder of Deeds, Cook County, Illinois, as Document No. 92388216 and 92388217 , which note and mortgage or trust deed in the form of a mortgage are hereby
incorporated herein as a part of this instrument, and WHEREAS, the property is legally described as follows:
Lots 57 and 58 ft. John H. Curtis Subdivision of Blocks 2 and 7 in Nickerson Subdivision of East 1/2 of Section 6, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.
. DEPT-01 RECORDING \$77.00 . T\$0010 TRAN 420B 11/10/92 14:13:00 Permanent Index Number: 19-06-203-010 and 19-06-209-0 15:18 : ※ - ラミーを選挙はよ Property Address: 6603 West Pershing Road, Stickney, IL CODE COUNTY RECORDER
WHEREAS, the undersigned owner of said premises, desires a modification of the terms of said loan and said DOWNERS GROVE NATIONAL BANK, has agreed to the terms of said loan modification as herein stated; and
WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;
THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is Two Hundred and Seventy Eight Thousand Four Dollars and 99/100 ***********************************
19 92
as Trustee under Trust No. 92-154 DOWNERS GROVE NATIONAL BANK,
BY: Jany Tonie Its: Nice President
CONSENT TO LOAN MODIFICATION

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

Todd Sandra Swenson

\$ 27.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

42939391

UNOFFICIAL COPY - 1

STATE OF REGINOTS)
COUNTY OF DUPAGE) SS
T, the undersigned , a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY, that John Lohmeter , Assistant Vice President of DOWNERS GROVE NATIONAL BANK ASSISTANT ASSISTANT OF ASSISTANT ASSISTANT OF ASS
of said Bank, who are personally known to me to be the name necessary whose names are subscribed to the foregoing instrument at much Assistant Vice President (ANS) respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein sat forth; and the said Assistant Vice President (then and there acknowledged that the, as carodian of the corporate seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act and Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth.
October 19
STATE OF ILLEHOUS SS S
The undersigned, Notary Public in and for the County and State aforesaid, do hereby certify that Garry T. Corrie Whom names are as Vice President Whom respectively of Downers (Rove NAT ONAL BANK). It, a national corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they being thereunto dely authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
October , 19 92
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Todd R. and Sandra Swenson person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the y signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.
October 19 92. Motary Public
THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:

DOWNERS GROVE BUTTOHAL BANK MAIN AND CHERISS STREETS DOWNERS GROVE. IL 60015