310601

FFICIALSC C)C #4011665

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the 5th day of June, 1971, executed and delivered to Burkhure Martgage Coveration by CINDY S WOODVILLE and filed as document Number 112 90 2241, of COOK County, Illinois, records on the 17 day of June ____, 1997, upon the following described real estate, situated and being in said County and State to-wit:

1708 NORTH TROY, CHICAGO, IL 60647 TAX PARCEL NUMBER: 1336316044

Together with the promissory note secured thereby and referred to therein; and all sumr of money due and to become due thereon.

IN WITNESS WIRREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 9th day of September, 1991.

IN PRESENCE OF:

14116 ynor M. Claytor

B₹: Peter A. Smith Vice President It)

Ann M. Sheets Its: Assistant Secretary

\$2550000 B

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said Scate of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Correlation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal

Columbus, Ohio, this 9th day of September, 1991

Notary Publis

This instrument was prepared by: rt ag Company hem

QCS-IL/ AMS:njj/4

JACQUELYN D. JORDAN HOTARY PUBLIC-STATE OF ONTO MY COMMISSION EXITRES JUNE 26, 1995

DEPT-01 RECORDING \$23,00 T#0010 TRAN 4232 11/10/92 14:37:00 #9546 # #--92-839618 COOK COUNTY RECORDER

Lot 21 IN BLOCK 4IN THE SUBDIVISION OF BLOCKS 1 TO 4 BOTH INCLUSIVE IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-36-316-044

CHEMICAL MORTGAGE COMPANY CHEMICAL MORTGAGE COMPANY P.O. BOX 341830 P.O. BOX 341830 COLUMBUS. 0HIO 43234-9909 COLUMBUS, OHIO 43234-9909

\$23.00 E

(ILLINOIS)