

# UNOFFICIAL COPY

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **236565/(O'DONNELL) 92859676**

WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DAVID J. O'DONNELL AND SHARON O'DONNELL, HIS WIFE.**

**AS JOINT TENANTS**

Mortgagee: **OLD STONE CREDIT CORPORATION**

Loan Amount: **39,700.00**

Date Of Mortgage: **10-12-89**

Date Of Recording: **10-12-89**

Pin Number: **19-01-221-012**

Prop Addr: **4215 S MAPLEWOOD, CHICAGO**

Doc/Instrument #: **89-485009**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#0010 TRAN 4250 11/10/92 15:27:00  
#9608 # \*-92-839676  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 7, 1992.

FORD CONSUMER FINANCE COMPANY, INC.

*Demeshia C. Garner*  
**DEMESHA C. GARNER**  
ASSISTANT VICE PRESIDENT

*Steve Crowell*  
**STEVE CROWELL**  
ASSISTANT SECRETARY

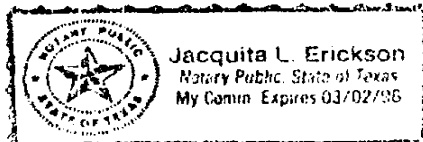
STATE OF TEXAS )  
 ) ss  
COUNTY OF DALLAS )

On this OCTOBER 7, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Jacquita L. Erickson*  
NOTARY PUBLIC



2300  
E

92859676

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 238585 (O'DONNELL)

9 2 8 3 9 6 7 5

## ATTACHMENT "A"

LOTS 43 AND 44 IN BLOCK 3 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92839675