

UNOFFICIAL COPY

9 2 8 9 6 8 1

7-16-92

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5006176/(OKAMOTO)

92839681

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: UL E. OKAMOTO, A SPINSTER
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: 120,000.00
Date Of Mortgage: 11-14-90
Date Of Recording: 11-16-90
Pin Number: 10-15-111-047-0000, 10-15-111-053-0000
Prop Addr: 9406 N. KILDURN, SKOKIE, ILLINOIS 60076
Doc: Instrument #: 90562031
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T00010 TRAN 4251 11/18/92 15:29:00
\$9613 # ** 92-339681
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 9, 1992

LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
ASSISTANT VICE PRESIDENT

CAROLYN CORDERO
ASSISTANT SECRETARY

92839681

STATE OF FLORIDA)
) ss
COUNTY OF DADE)

On this SEPTEMBER 9, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene A. Jones
NOTARY PUBLIC
MYLENE A. JONES
COMMISSION #CC072659
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UND.



23⁰⁰
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5006178(OKAMOTO)

9 2 0 5 9 5 3 1

ATTACHMENT "A"

LEGAL PAGE

LOT 105 EXCEPT THE SOUTH 20 FEET THEREOF ALL OF LOT 106 AND THE SOUTH 5 FEET OF LOT 107 IN KRENN AND DATO'S CHURCH STREET ADDITION TO DEMPSTER STREET 'L' TERMINAL BEING A SUBDIVISION OF THAT PART LYING SOUTHEASTERLY OF THE CENTER LINE OF GROSS POINT ROAD OF THE EAST 5.12 CHAINS OF THE WEST 11.09 CHAINS OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

92833681

R02.36932