## UNOFFICIAL CO

COMMITMENT #

LOAN NO. 50-513428-3

**BOX 260** 

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

92839735

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

SONNE, LEONA M. SONNE FINANCIAL COMPANY

7035 W. ADDISON

CHICAGO, IL 60634 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE

MIAMI LAKES, FL 13016

hereinafter referred to an ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 10/30/92 made and executed by

STATUSY BLEWA AND ZOFTA BLEWA, HUSBAND AND WIFE

as Reception No. 92839734 SONNE, LEONA M., SONNE FIRALCIAL COMPANY which said Mortgage or Deed of Trust we recorded on as Reception No.

In book No. at Page , in the office of the County Clerk and Recorded of Cook County, and which Mortgage or Deed of Trust covers property described as: County, and which Mortgage o De id of Trust covers properly described as:
LOT 22 IN BLOCK 2 IN MC INTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE CONTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-23-108-037-0000

PROPERTY ADDRESS: 3908 WEST 64TH PLACE

CHICAGO, IL 60629

LOAN AMOUNT: \$

81,000.00

92839765

Together with the Note or Notes therein described or referred to, the money (up and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3 ( tilby of October .19 92

Signed, sealed, and delivered in the presence of: DEPT-L1 RECORDING \$23,00 TPAN 8078 11/10/92 15:45:00 T#3333 1292-839735 COOK COUNTY RECORDER A C K N O W L E D B E M E N T (Corporate Seal) STATE OF

COUNTY OF

On this 30 Hoday of Oct on this 30 kday of OCX.

1992, before me, the undersigned Notary Public personally appeared who acknowledged bimself/herself to be Personally appeared who acknowledged himself/herself to be WITMESS who acknowledged himself/herself to be WITMESS of Chery/ ADHMU

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

> hut NOTARY PUBLIC

OFFICIAL STAL CHESTER J. KALEPEA NOTARY PUBLIC STATE OF HAM MY COMMISSION ETP. MOV. 15,1992 MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY:

MFCD9158 - 2/92

50-513428-3

## **UNOFFICIAL COPY**

acres C

Property of County Clerk's Office

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