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# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

920839841

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## Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KEVIN L. GEORGE & PAMELA GEORGE, HIS WIFE, OF 7611 S. ST. LAWRENCE, CHICAGO, ILLINOIS 60619

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 24th day of FEBRUARY A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 92120870, to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE NORTH 30 FEET OF LOT 43 AND THE SOUTH 20 FEET OF LOT 44 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER 10-27-412-004  
c/k/a: 7611 SOUTH ST. LAWRENCE, CHICAGO, ILLINOIS 60619

THIS INSTRUMENT WAS PREPARED BY M. SPEER

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DEPT-01 RECORDING \$23.50  
T6666 TRAN 0404 11/10/92 14:52:00  
#7785 \* -92-839841  
COOK COUNTY RECORDER

Witness my hand, this 25th day of AUGUST, 1992.

Fleet Finance, Inc.  
(A Delaware Corporation)

Sandra M. Keller  
Signature Vice President

SANDRA M. KELLER  
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, SANDRA M. KELLER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 25th day of AUGUST, 1992.

My Commission Expires:

Sandra A. Gordon  
Notary Public, State of Illinois  
My Commission Expires 2-12-96

2250

No. \_\_\_\_\_  
**RELEASE OF MORTGAGE  
BY CORPORATION**

TO \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
 ) ss. No. \_\_\_\_\_  
 ) County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

*Kevin Murphy*  
*7611 S. Lawrence St.*  
*Chicago, Ill 60619*



Property of Cook County Clerk's Office

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