

# UNOFFICIAL COPY

92839854

Loan No. 221694

92839854

## FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

92839854

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, FORMERLY KNOWN AS TALMAN HOME MORTGAGE CORPORATION a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT DATED 1/2/80 & KNOWN AS TRUST NO. 4869922-7 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/ registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No. 25 99 344 to the premises therein described to-wit:

ASSIGNMENT OF MORTGAGE DATED MAY 1, 1986, RECORDED AS DOCUMENT NO. 86517258, 86517299, 86621413 & 86621437. DEPT-818 RECORDING \$39.50  
786666 TRAN 0405 11/10/92 14:56:00  
67798 \$ \*-92-839854

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

COOK COUNTY RECORDER

PROPERTY ADDRESS: 88 W. SCHILLER, UNIT 705-L, CHICAGO, ILLINOIS 60610  
PERMANENT INDEX NO: 17 04 299 049 1117

IN WITNESS WHEREOF, LASALLE TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by its duly authorized Loan Servicing Officers and its Corporate Seal to be affixed hereto, this AUGUST 31, 1992.

LASALLE TALMAN HOME MORTGAGE CORPORATION

Attest: Aracely Shover  
Loan Servicing Officer

Attest: Deane Dimick  
Loan Servicing Officer

92839854

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of AUGUST 1992.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J. UMLAUF  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

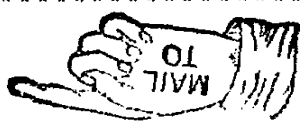
Patricia M. Malec  
Notary Public

"OFFICIAL SEAL"  
Patricia M. Malec  
Notary Public, State of Illinois  
My Commission Expires 4/1/96

Commission Expiration Date

\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS \*  
\* FILED \*  
\*\*\*\*\*

Mail to:  
ROBERT MILLER  
30 N. LASALLE ST.  
CHICAGO, IL 60602



RE055 002 063

89/30

# UNOFFICIAL COPY

UNIT NO. 7054 IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF) ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25286047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFUREMENTIONED DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR3085871 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917783, AS AMENDED FROM TIME TO TIME ("HOMEOWNERS' DECLARATION").

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND THE HOMEOWNER'S DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION AND THE HOMEOWNERS' DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

9993985A

Cook County Clerk's Office