

UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATION  
1020 31st Street, Suite 401  
Downers Grove, IL 60515



928-19977

02539977

LOAN NO. 7629753

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INDEPENDENCE ONE MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1, 1992,  
executed by RHOAN A. BATTLE, A SPINSTER

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation  
and whose address is 1020 31st Street, Suite 401, Downers Grove, IL 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 92753142  
COOK County Records, State of Illinois on real estate legally described as  
follows:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN VILLAGE GREEN PHASE IV CONDOMINIUM 8 AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NO. 24826664, IN THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 0409 11/10/92 15:28:00  
#7923 # -92-839977  
COOK COUNTY RECORDER

928-19977

PROPERTY ADDRESS: 3680 W. 119TH STREET #201B ALSIP, IL 60658  
TAX I.D.#: 24-23-332-016-1005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 1, 1992

MIDWEST FUNDING CORPORATION

LINDA D. CORP  
KRISTY A. MILLRAKEY

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.  
On October 1, 1992 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared LINDA D. CORP and KRISTY A. MILLRAKEY

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

Gail O. Schultz  
Notary Public for the state of  
My commission expires:

(OFFICIAL SEAL)

GREATER ILLINOIS  
CHICAGO  
4127570

OFFICIAL SEAL  
GAIL O. SCHULTZ  
Notary Public, Cook County Illinois  
My Commission Expires 11/25/95

230

UNOFFICIAL COPY

2017-2018

Property of Cook County Clerk's Office

666109477

2017-2018

2017-2018

2017-2018