

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that General Electric Capital Corporation, a New York corporation, having its principal office at Two Galleria Tower, 13455 Noel Road, L.B. 24, Dallas, Texas 75240 for and consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does HEREBY RELEASE, REMISE, CONVEY AND QUIT CLAIM unto Charter Bank and Trust of Illinois, as Trustee under Trust Agreement dated October 12, 1989 and known as Trust No. 1385, and its successors and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by: (i) that certain Mortgage dated December 15, 1989 and recorded December 29, 1989 in the Recorder's Office of Cook County, Illinois as Document Number 89622735; and (ii) that certain Assignment of Rents dated December 15, 1989 and recorded December 29, 1989 in the Recorder's Office of Cook County, Illinois as Document Number 89622736; as to, but only as to, the following described premises in the Village of Palatine, County of Cook, State of Illinois, to wit:

Lot 14 in Silver Lakes Subdivision, being a Subdivision of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 10, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat recorded October 26, 1990 as Document 90-524782, in Cook County, Illinois. 9-10-227-019-0000

together with the appurtenances and privileges thereunto belonging or appertaining.

THIS IS A PARTIAL RELEASE ONLY AND NOT A RELEASE OF THE LIEN OR CONVEYANCE OF ANY OTHER PROPERTY COVERED BY SAID MORTGAGE AND ASSIGNMENT OF RENTS.

IN WITNESS WHEREOF, the said General Electric Capital Corporation has caused these presents to be executed by its Investment Manager, and attested by its Project Manager, this 20th day of October, 1992.

GENERAL ELECTRIC CAPITAL CORPORATION, a New York Corporation

By: [Signature]
Its: JEFFREY B. CARROLL, INVESTMENT MANAGER

Attest: [Signature]
Its: [Signature]

THIS DOCUMENT IS THE PROPERTY OF THE COUNTY CLERK'S OFFICE. IT IS TO BE KEPT IN THE OFFICE OF THE COUNTY CLERK AND IS TO BE RETURNED TO THE COUNTY CLERK'S OFFICE UPON REQUEST. THE COUNTY CLERK'S OFFICE ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

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DEPT-01 RECORDING 423.50
145555 TRAM 09/21 11/10/92 12:55:00
42186 # 92-837031
COOK COUNTY RECORDER

