

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
STANDARD BANK & TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER
TRUST AGREEMENT DATED APRIL 7, 1977 AND KNOWN AS TRUST NO. 838

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 24TH day of OCTOBER, A.D. 19 91, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91590615, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

THE EAST 55 FEET OF LOT 36 IN ELMORE'S PARKSIDE GARDENS, 1ST ADDITION BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92539116

DEPT-01 RECORDING \$25.00
T#5555 TRAN 0932 11/10/92 13:21:00
#2226 *--92-839116
COOK COUNTY RECORDER

6120 W. 79TH PL.
BURBANK, ILLINOIS 60459

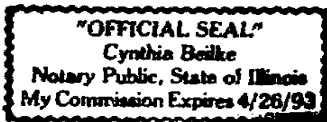
P.I.N. 19-32-103-028

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 6TH day of NOVEMBER, A.D. 19 92.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest: [Signature] CORPORATE Secretary

STATE OF ILLINOIS ()
COUNTY OF COOK () SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY, personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of NOVEMBER, A.D. 19 92.

[Signature] CYNTHIA BEILKE
NOTARY PUBLIC

Commitment # 402699

Box 404

BOX 404

Release of Mortgage
BY CORPORATION

TO

Sullivan St
Sullivan St
Chicago
Illinois 60605

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3226 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By *Barbara D. Hoffmann*
Barbara D. Hoffmann
10635-2 *Standard Fund Services Co.*

Property of Cook County Clerk's Office

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