JNOFFICIAL CO

When Recorded Mail To:

HIDWEST FUNDING CORPORATION 1020 31st Street, Suite 401 Downers Grove, IL 60515

92839296

LOAN NO. 7695738

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL BANK G/O CHEMICAL MORTGAGE

200 OLD WILSON BRIDGE RD., WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Diction of 1992, executed by MARK SANDERSON and DENA SANDERSON, HIS WIFE

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1020 31st Street, Suite 401, Downers

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of Ittinets

, as Document No. 92796935 on real estate legally described as

LOT 73 IN THE MEADOWS PHIST ONE, BEING A SUBDIVISION IN PART OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, MANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. -004 County

\$23.00 DEPT-01 RECORDING

T#3333 TRAN 8059 11/10/92 13:58:00 #5122 # ****92-839296 COOK COUNTY RECORDER

92839296

PROPERTY ADDRESS: 213 IRIS DRIVE, STREAMWOOD, IL 40107 TAX I.D.#:06-24-315-005

TOGETHER with the note or notes therein described or referred to, the money due and cobscome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: October 20, 1992

STATE OF ILLINOIS

COUNTY OF COOK

before me, the undersigned, a Notary Public in and for the said County and State, On October 20, 1992 personally appeared LINDA D. CORP and KRISTY A. NILLRANEY

to me personally known, who, being duly sworn by me, did say that he,/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

IOFFICIAL BEALL

MID-AMERICA TITLE ARLINGTON HEIGHTS Notary Fublic for the state of My commission expires:

362349

OFFICIAL SEAL GAIL O. SCHULTZ Notary Public, Cook County Illinois My Commission Expires 11/25/9

UNOFFICIAL COPY

3020EP20

Property of Coof County Clerk's Office

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