UNOFFICIAL COPY ...

202930340

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

- 000 1 NEW PRO 100 23.5 • 0EFT-01 NEW PROFING 23.5 • 145555 + 100 11/10/92 13:35:00 • 2250 + 100 11/10/92 13:35:00 • 2250 + 100 11/10/92 13:35:00 • 000K COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ITS ATTORNEYS IN FACT FOR FEDERAL HOME LOAN MORTGREE CORPORATION.

OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAMES G. MC NEIL AND SUSANNE D. M. NEIL HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 7TH DAY OF MAY 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 872558.7. TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO

TOGETHER WITH ALL THE APPRENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 25 DAY OF SEPTEMBER , 1992.

CPD

JEFRY B. SWEATOWIAK ASST VP

ROBERT F. GOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT JERRY B. SWIATOVIAK PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, PUBLICATION, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 25 DAY OF SEPTEMBER, 1992.

- Cill

9130 194 NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENTS, LEFON, NY 14411 MC NEIL 9-03-92 878367-2

MAIL TO:

JAMES A. HUMPHREY
1236 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

2355

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0525254

9 2 8 3 9 3

LOT 94 IN SOUTH BARRINGTON LAKES, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 25, 1978 AS DOCUMENT NUMBER 24,599,768, IN COOK COUNTY, ILLINOIS.

87 255 831

PERMANENT INDEX NO. 01-27-104-005 ∂B^{O}

92839340

which has the address of	47. REVERE DRIVE	SOU	TH BARRINGTON
	(Street)	1	(City)
Illinois6001,0		Address");	