

UNOFFICIAL COPY

7 2 0 4 0 4 3 9

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92840489

DEPT-01 RECORDING #23.50
T#5555 TRAN 0998 11/10/92 16:38:00
#2483 # -92-840489
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

1191527

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 25th day of July 19 84, made by TOSCANELLA ASKEW JR. AND SHARON ASKEW, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 27182183 in Book --- at page --- in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached
Permanent Real Estate Index Number(s): 03 31 213 028 Vol 234

Address(es) of Premises: 231 S Chestnut, Arlington Heights, IL 60004
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Hand and seal this 30th day of June 19 92.



(SEAL)
Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

Utah
COUNTY OF Salt Lake ss.

I, Tracy R. Brown, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of June 19 92.

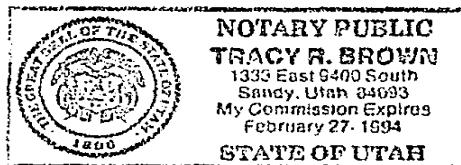
NOTARY PUBLIC

Commission Expires _____



This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



2330

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610
FC 126 767

92840489

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LOTS 20 AND 21 IN CAROL FIENE'S SUBDIVISION, BEING A
SUBDIVISION OF THE EAST 12.4 ACRES OF THE NORTH 30.1 ACRES
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXCEPT THE EAST 605.7 FEET OF THE NORTH 405 FEET
OF SAID NORTHEAST 1/4 OF SECTION 31, IN COOK COUNTY,
ILLINOIS.

328-10-89

Property of Cook County Clerk's Office