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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92840500
DEPT-01 RECORDING \$23.50
T#5555 TRAN 0998 11/10/92 16:41:00
\$2494 * -92-840500
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
MOUNT GREENWOOD BANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE P. YAKUTIS AND SHEILA M. YAKUTIS (NAME AND ADDRESS) A/K/A SHEILA M. HUDON, MARRIED TO EACH OTHER, 9946 S. DAMEN, CHICAGO, ILLINOIS 60643 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of APRIL, 19 92 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 92292442, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 50 FEET OF THE SOUTH 125 FEET OF THE EAST 1/2 OF BLOCK 1 IN CAMPBELL'S BEVERLY HILLS 1ST ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-07-307-019
Address(es) of premises: 9946 S. DAMEN, CHICAGO, ILLINOIS 60643

Witness THE hand s and seal s, this 21ST day of SEPTEMBER, 19 92.

MOUNT GREENWOOD BANK BY:
Joseph Hoover (SEAL)
JOSEPH W. HOOVER, ASST VICE PRESIDENT
James Erwin (SEAL)
JAMES ERWIN, ACTING SECRETARY

This instrument was prepared by E. SOB CZAK, MOUNT GREENWOOD BANK-3052 W. 111TH ST., CHGO, IL. 60655
(NAME AND ADDRESS)

572882125

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610

92840500

93-50
17

RELEASE DEED
By Corporation

MOUNT GREENWOOD BANK

3052 W. 111TH STREET, CHGO, IL. 60655

TO

LAWRENCE P. YAKUTIS AND SHEILA M.

YAKUTIS A/K/A SHEILA M. HUDON

ADDRESS OF PROPERTY:

8946 S. DANEN

CHICAGO, ILLINOIS 60643

UNOFFICIAL COPY

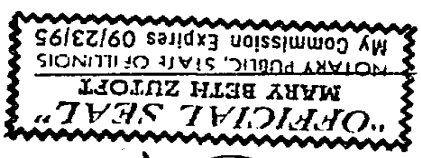


MAIL TO:

MOUNT GREENWOOD BANK
3052 W. 111TH STREET
CHICAGO, ILLINOIS 60655

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

Mary Beth Zutoft
NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 21ST day of SEPTEMBER 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH N. HOOVER personally known to me to be the ASST VICE President of MOUNT GREENWOOD BANK, BANKING corporation, and JAMES ERWIN, personally known to me to be the ACTING Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST VICE President and ACTING Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

00505326