KNOW ALL MEN BY THESE PRESENTS. That the FLEET REAL ESTATE FUNDING

1.46160 13 13 Y (M43) **92840507**

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N. LaSaile
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ago, 11. 60610

CORP., a corporation of the State of SOUTH CAROLINA, for and in considera-
tion of the payment of the indebtedness secured by the MORTGAGE hereinaf-
ter mentioned, and the cancellation of all the notes thereby secured, and
of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Control of the Ville of the Vil
Jaffe Sang Eng and Susan: Eng gata a season tracker of section and the
(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest,
claim or de, and whatsoever it may have acquired in, through or by a cer-
tain MORTGAGE, oparing date the 16th day of January 1986, and
recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, in book of records, on page, as document No.
86028142 ASN: 8:13 302 Representation of the County
of Cook State of Painois, as follows, to wit:
THE SOUTH 50 FEET OF LOT 4 IN BLOCK 6 IN WILLIAM C. REYNOLDS SUBDIVIDION OF TH MORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 6, TOWN SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 16.06.309.007
PIN: 16.06.309.007
together with all the appurtenances and privileges thereunto belonging or
appertaining.
IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORP. has
caused these presents to be signed by its VICE President, and attested by
its <u>ASSISTANT</u> Secretary, and its corporate seal to be hereto actived, this
9th day of October , 19 92.
FLEET REAL ESTATE FUNDING CORP. By JIVAN HOBBS VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: FLEET FUNDING P.O. BOX 100537, FLORENCE, SC 29501-0537 (NAME) (ADDRESS)

92840507

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

	I, BARB/	RA A. SING	LETARY. NOTA	RY PUBLIC		
	in and for said	County, i	n the State a	aforesaid, DO	HEREBY CERT	[FY that
	J. IVAN HOBBS		personall	y known to me	to be the V	ICE Presi-
	dent of the <u>FLE</u>	ET REAL ES	TATE FUNDING	CORP., a corp	oration, and	i
	STEVE C. TIMMONS	<u>. </u>	personally ki	nown to me to	be the <u>ASSI</u>	STANT
	Secretary of sa	id corpora	tion, and per	rsomally known	to me to be	e the same
	parsons whose n	ames are s	ubscribed to	the foregoing	instrument.	, appeared
	before me this	day in per	son and sever	rally acknowle	dged that as	s such <u>VICE</u>
	President and A	SSISTANT S	ecretary, the	ey signed and	delivered t	ne said
	instrument as <u>V</u>	ICE Presid	ent and ASSIS	STANT Secretar	y of said co	orporation,
	and caused the	corporate :	seal of said	corporation t	o be affixed	thereto,
	pursuant to aut	hority giv	en by the Boa	ard of <u>DIRECTO</u>	RS of said o	corpora-
:	tion, as their	free and v	oluntary act,	, and as the f	ree and volu	intary act
· ·	of said corpora	tion, for	che uses and	purposes ther	ein set for1	th.
# T	GIVEN unde	er my hand	and NOTARY	seal this 9th	_ day of Octo	ober ,
	19 <u>92</u> .		0,	BIN	1. A. A.	J
			C4	MY COMMISS	ION EXPIRES:	4041 08/20/2001
			•	darbara A. Sii	IGLETARY	
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	RELEASE DEED By Corporation		1 .		5	Т БА Е Е 20 БОЗС
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