

UNOFFICIAL COPY

415561-04-101250 92840779

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILL for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MARK P JONES AND SHERI L JONES HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK and State of ILL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 3RD day of JULY, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILL as Document No. 92491892

described as follows, to-wit:

SEE ATTACHED Below

7848 D AUSTIN AVE, BURBANK, IL 60459 PIN# 19-29-315-02

situated in the City of BURBANK, County of COOK and State of ILL, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this August 26, 1992.

Household Bank fsb,
A Federal Savings Bank

ATTEST:

[Signature]
P H. JONES
Assistant Vice Secretary

[Signature]
BONNIE L. O'CONNOR
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

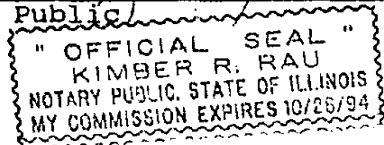
I, KIMBER R. RAU, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE L. O'CONNOR personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this August 26, 1992.

[Signature]
Notary Public

This document was prepared by L.T

HB



LOT 14 IN BLOCK 2 IN FREDERICK H BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Mail

HOUSEHOLD FINANCE
961 WEIGEL DRIVE
P.O. BOX 8635
ELMHURST, IL 60126

19-29-315-02P

BK 131

BOX 1331

7/28/92

2300

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SEP 30 1992

COOK COUNTY, ILLINOIS
FILED FOR RECORD

92 NOV 12 AM 9:30

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Property of Cook County Clerk's Office

THOMAS J. CLONTS, JR.
CLERK OF COURT
COOK COUNTY, ILLINOIS
100 N. LAUREL ST.
CHICAGO, IL 60602