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COOK COUNTY, ILLINOIS  
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IOMC LOAN NO. 751378-0

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2300

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OF THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OF DEED OF TRUST WAS  
FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of  
Mortgage, bearing the date of APRIL 17, 1992, made and  
executed by JOHN J HALPIN, HUSBAND & WIFE

COLFORD NATIONAL BANK OF CHICAGO of the first part, to  
of the  
second part, and recorded in the office of the Register of Deeds  
for the County of COOK, State of Illinois, in  
Liber                      Page                     , Document 92-273619.

See attached for Legal Description

is fully paid, satisfied and discharged.

Dated this date OCTOBER 23, 1992

Independence One Mortgage Corporation  
P.O. Box 5162  
Southfield, MI 48086-5162

Signed in the presence of:

Lorraine Fraser  
Lorraine Fraser

by Anna Antonelli  
Anna Antonelli Asst Vice President

Brenda K. McDonald  
Brenda K. McDonald

by Sheryl Taylor  
Sheryl Taylor, Asst Secretary

State of Michigan  
County of Oakland

On this date OCTOBER 23, 1992, before me appeared Anna  
Antonelli and Sheryl Taylor, to me personally known, who being by me  
duly sworn, did say that they are respectively the Assistant Vice  
President and Assistant Secretary of Independence One Mortgage  
Corporation, and that the seal affixed to said instrument is the  
corporate seal of said corporation, and that said instrument was  
signed and sealed in behalf of said corporation, by authority of  
its Board of Directors, and ANNA M. ANTONELLI, and Sheryl Taylor  
acknowledge said instrument to be the free act and deed of said  
corporation.

BEVERLY LYNN WHITE  
Notary Public, Wayne County, MI  
My Commission Expires Dec. 5, 1994

Beverly Lynn White  
Beverly Lynn White, Notary Public,  
Wayne County, Michigan, Acting in  
Oakland County

Drafted By: Barbara Eliason  
Independence One Mortgage Corporation  
P.O. Box 5162  
Southfield, MI 48086-5162

Mortgagor: John J Halpin  
333 W. Dempster St.  
Des Plaines, IL 60016

BOX 333

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68448 NIK  
JN 88489

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THAT PART OF THE FOLLOWING DESCRIBED PARCELS TAKEN AS A TRACT:

LOT 2 EXCEPT THE NORTH 4.0 FEET THEREOF, ALL OF LOT 3, THE 20 FOOT PRIVATE ROADWAY LYING IMMEDIATELY EASTERLY OF AND ADJOINING LOTS 1, 2 AND 3 AND ALSO THE 25.0 FOOT STRIP OF LAND MARKED "EASEMENT FOR ROAD": AND LYING IMMEDIATELY SOUTH OF AND ADJOINING LOT 3 AND LYING SOUTH OF AND ADJOINING SAID 20 FOOT PRIVATE ROADWAY, ALL IN OR AS SHOWN ON THE PLAT OF RESUBDIVISION OF LOT 2 IN TRECINSKI'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID TRACT FROM A POINT ON SAID LINE 258.14 FEET NORTHERLY, AS MEASURED ALONG SAID EASTERLY LINE, OF THE SOUTHEAST CORNER THEREOF, AND ALSO EXCEPT THE 20 FEET STRIP OF LAND LYING IMMEDIATELY EASTERLY OF AND ADJOINING LOT 1 AND IMMEDIATELY EASTERLY OF AND ADJOINING THE NORTH 4 FEET OF LOT 2 IN OR AS SHOWN ON THE PLAT OF RESUBDIVISION OF LOT 2 IN TRECINSKI'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS

P. I. N. 09-21-200-881

Property Address: 1033 Apple Creek Lane  
Des Plaines, IL 60016

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2025-10-20