

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of LOS ANGELES and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RONALD M ABRAMOWICZ AND 92840188
CHERYL S ABRAMOWICZ
HUSBAND AND WIFE

Address.....: 14566 GULF RD
ORLAND PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 8/01/89 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 89371708, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESC.
[Multiple blank lines for legal description]

Re-Recorded
Date: 0/00/00
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Book:
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92840188

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14 day of September, 1992.

COUNTRYWIDE FUNDING CORPORATION (SEAL)

RICHARD L. WILSON (SEAL)
1ST VICE PRESIDENT

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES )
DEPT-01 RECORDINGS \$23.50
7#000 TRAN 2287 11/10/92 15:25:00
#5500 # \* 72-840188
COOK COUNTY RECORDER

I, STEWART WILLIAMS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. WILSON 1ST VICE PRESIDENT, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of September, 1992.



STEWART WILLIAMS Notary Public
Commission expires 4/09/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: DMARCUS
Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan # 4075763

DCF1401

Handwritten number 2350

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PARCEL 1: PARCEL 282 IN CRYSTAL TREE THIRD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED  
RECORDED  
NUMBER

AND  
AS DOCUMENT  
IN COOK COUNTY, ILLINOIS.

PARCEL 3: PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED  
RECORDED  
NUMBER

AS DOCUMENT  
IN COOK COUNTY, ILLINOIS.

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