

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

28771  
9372

**UNOFFICIAL COPY**

Prepared by:

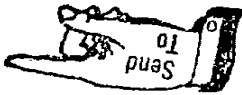
LINDA DEWITT  
AMERICAN HOME FINANCE, INC.  
1250 WEST NORTHWEST HIGHWAY, # 700  
PALATINE, ILLINOIS 60067

This space for Recorder's use:

DEPT-01 RECORDING \$25.50  
T#5555 TRAM 0990 11/10/92 16:17:00  
\$2442 + \*92-840368  
COOK COUNTY RECORDER

After recording send to: 28771

FORTUNE BANK, A SAVINGS BANK  
16120 US 19 NORTH  
SUITE 138  
CLEARWATER, FLORIDA 34624-6895



92840368

For value received, the undersigned hereby grants, assigns and transfers to:

FORTUNE BANK, A SAVINGS BANK, P.O. BOX 6100,  
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
October 30, 1992 and executed by

ANDREW Z. POLLAK AND BARBARA G. POLLACK, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE  
OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY,  
SUITE 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page

(s) as document No. , COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 10 IN BLOCK 1 IN HIGHLAND WOODS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-18-313-010

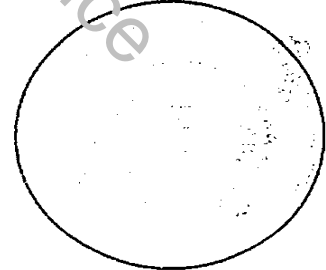
COMMONLY KNOWN AS:  
5196 BARCROFT COURT, BARRINGTON, ILLINOIS 60010

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

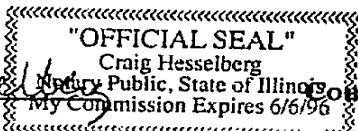
Affix Corporate Seal:

by: John M. Ratkovich  
John M. Ratkovich, President



State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and  
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn  
by me, did say that he/she is the President of the corporation named herein which executed the  
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or  
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.



Notary Public: Craig Hesselberg County: Cook

Commission Exp: 6/6/96 Date: 10/30/92

Handwritten initials and number: 92840368

Vertical stamp: FIRST AMERICAN TITLE INSURANCE CO. 0072

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