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SHEILA L. GORDON, NATIONAL REPUBLIC BANK OF CHICAGO  
500 SOUTH RACINE AVE, CHICAGO, ILLINOIS, 60607

My Commission Expires 6-15-94  
This instrument was prepared by

OFFICIAL SEAL  
Joanna Whiteside  
Notary Public, State of Illinois  
My Commission Expires 6/19/94

Notary Public  
*Joanna Whiteside*  
19 92

Given under my hand and notarial seal this 11th day of JUNE 19 92  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached,  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
certify that ~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~ and ~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~ who are  
a Notary Public in and for the County and State aforesaid, do hereby

COUNTY OF COOK )  
STATE OF ILLINOIS )  
Title: B. J. MEHTA, ASST. VICE PRESIDENT 17 PM 2:57  
1992 SEP 17

92691316

ASSIGNOR: NATIONAL REPUBLIC BANK OF CHICAGO  
BY: *W. M. Frew*  
Title: WILLIAM M. FREW, PRESIDENT  
ASSIGNEE: *W. M. Frew*  
Title: WILLIAM M. FREW, PRESIDENT

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
PROPERTY ADDRESS: 2430 WEST ARINGTON STREET, CHICAGO, IL, 60612  
PERMANENT TAX NO: 16 3 415 030 000  
16 3 415 030 000  
16 13 415 029 000

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 11th day of JUNE 19 92  
whenever the sense of this instrument so requires.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
representatives and assigns of the Assignor forever.  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal

1992 SEP 17 PM 2:46  
92691316

hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other  
good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOU-  
ING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
warrants and conveys unto the Assignee that certain Mortgage dated  
LUIS ALVAREZ AND JUANA ALVAREZ, HIS WIFE  
made by  
SIXTY SIX THOUSAND FIVE HUNDRED & 00/100  
Dollars (\$ 66,500.00 ) and recorded in the Office of the Recorder of Deeds of COOK County,  
Illinois as document number 9244711, on real estate legally described as follows:

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST  
LOT 586 AND 87 IN S. W. RAMSON SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH  
(\$ 66,500.00 ) and recorded in the Office of the Recorder of Deeds of COOK County,  
Illinois as document number 9244711, on real estate legally described as follows:  
to Assignor in the principal sum of  
\$ 66,500.00 ) and recorded in the Office of the Recorder of Deeds of COOK County,  
Illinois as document number 9244711, on real estate legally described as follows:

KNOW THAT NATIONAL REPUBLIC BANK OF CHICAGO  
ASSIGNMENT OF MORTGAGE  
1991 SERIES A & B  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Form MP-10 Revised 7/91  
92691316

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COOK COUNTY, ILLINOIS  
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1992 JUN 18 PM 4:01

Property of Cook County Clerk's Office

92841471

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1992 NOV 12 AM 10:55

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