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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

92841660

The claimant, ALLSTATE CONTRACTORS INC., of CHICAGO, County of COOK, State of Illinois, hereby files notice and claim for lien against DENMARK INDUSTRIES INC.

contractor, of CHICAGO, County of COOK

State of Illinois, and SEE ATTACHMENT "A" (hereinafter referred to as "owner"), of CHICAGO, County of COOK, State of ILLINOIS, and states:

That on OCTOBER 19, 1992, the owner owned the following described land in the County of COOK, State of Illinois, to-wit:

SEE ATTACHMENT "B"

DEPT-02 FILING  
181111 TRAN 0170 11/12/92 11:38:00 \$15.50  
\$7601 \$ \* - 72 - 34 1660  
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s) # 14-32-419-016-0000 # 14-32-419-017-0000 # 14-32-419-018-0000  
Address(es) of premises: 1000 WEST NORTH AVE., CHICAGO, ILLINOIS  
and DENMARK INDUSTRIES INC.

was owner's contractor for the improvement thereof  
That on OCTOBER 19, 1992, said contractor made a subcontract with the claimant to:

INSTALL CONCRETE SIDEWALK 92841660  
FOR \$4400.00

for and in said improvement, and that on OCTOBER 21, 1992, the claimant completed thereunder:

CONCRETE SIDEWALK PER AGREEMENT

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ - 0 - and completed same on OCTOBER 21, 1992.

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) do not reside in said County.\*

That said contractor is entitled to credits on account thereof as follows: - 0 -

(NONE)

leaving due unpaid and owing to the claimant, after allowing all credits, the sum of (4400.00) FOUR THOUSAND FOUR HUNDRED \$ 00/100 Dollars for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

ALLSTATE CONTRACTORS INC.  
(Name of contractor, a corporation)

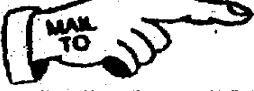
By ROBERT ATKINS (PRESIDENT)

15.50 filed

92841660

- 1 State what the claimant was to do.
- 2 "All required by said contract to be done," or "delivery of materials to the value of \$ \_\_\_\_\_," or "labor to the value of \$ \_\_\_\_\_," etc.
- 3 If extras fill out, if no extras strike out.
- 4 Strike out clause (a) or (b).

RECEIVED BY: R. ATKINS  
2433 N. WESTERN  
CHICAGO, ILLINOIS 60647  
312-252-7300



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

State of Illinois  
 County of Cook  
 The affiant, Robert Atkins } SS.  
President of AUSTATE CONTRACTORS INC  
 on oath deposes and says that he is  
 the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and  
 that all the statements therein contained are true.  
 Subscribed and sworn to before me this 26 day of October 1976  
 Notary Public

09342826

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## ATTACHMENT "A"

- 1) PENMARK INDUSTRIES INC.  
1000 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60622
- 2) MORT SKOLNIK  
1000 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60622
- 3) CHICAGO TITLE & TRUST COMPANY  
U/T # 1087250  
171 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60601
- 4) MIDWEST MECHANICAL CONTRACTORS  
540 EXECUTIVE DRIVE  
WILLOWBROOK, ILLINOIS 60514
- 5) R.D.S. CONSTRUCTION COMPANY  
16W343 83RD.  
BURK RIDGE, ILLINOIS 60521
- 6) McCANN CONSTRUCTION SUPPLIES  
543 S. ROUTE 53  
ADDISON, ILLINOIS 60101
- 7) MORT SKOLNIK                    1-708-432-4605  
861 TIMBER HILL ROAD  
HIGHLAND PARK, ILLINOIS 60035

RE: 1000 W. NORTH AVE.  
CHGO, ILL.

REIN # 14-32-419-016-0000  
# 14-32-419-017-0000  
# 14-32-419-018-0000

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6/20/2018

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001  
WWW.COOKCOUNTYCLERK.COM

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## ATTACHMENT "B"

ALL OF LOTS 1, 2, 3 & 4 TOGETHER WITH A PART OF EACH OF LOTS 5, 6, 7, & 30 IN BLOCK 8 IN THE SUBDIVISION OF LOTS 1 & 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 8, BEING ALSO THE INTERSECTION OF THE WEST LINE OF NORTH SHEFFIELD AVENUE WITH THE NORTH LINE OF WEST NORTH AVENUE AND RUNNING THENCE WEST ALONG NORTH SAID LINE OF WEST NORTH AVENUE, BEING ALSO THE SOUTH LINE OF SAID BLOCK 8, A DISTANCE OF 211.80 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 8; THENCE NORTHWESTWARDLY ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 8, A DISTANCE OF 157.35 FEET; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 57.64 FEET TO A POINT WHICH IS 116.50 FEET (MEASURED PERPENDICULARLY) NORTH FROM THE SOUTH LINE OF SAID BLOCK 8; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF BLOCK 8, A DISTANCE OF 65.00 FEET; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 10.91 FEET, TO A POINT WHICH IS 121.18 FEET (MEASURED PERPENDICULARLY) NORTH FROM SAID SOUTH LINE OF BLOCK 8; THENCE NORTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 52.39 FEET, TO A POINT WHICH IS 124.60 FEET WEST OF THE EAST LINE OF SAID BLOCK 8, SAID POINT BEING ON A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID BLOCK AT A POINT 158.55 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHEASTWARDLY ALONG AN ARC OF A CIRCLE, CONVEXED TO THE NORTHWEST AND HAVING A RADIUS OF 25.13 FEET A DISTANCE OF 34.31 FEET TO A POINT WHICH IS 10.00 FEET (MEASURED PERPENDICULARLY) SOUTH FROM THE NORTH LINE OF LOT 30 AND 100.00 FEET (MEASURED PERPENDICULARLY) WEST FROM THE EAST LINE OF SAID BLOCK 8; THENCE EAST ALONG A LINE WHICH IS 10.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 30, A DISTANCE OF 100.00 FEET TO SAID EAST LINE OF BLOCK 8, AND THENCE SOUTH ALONG THE EAST LINE OF BLOCK 8, A DISTANCE OF 178.55 FEET, TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

92841660

RE: 1000 W. NORTH AVE.  
CHICAGO, ILLINOIS

REIN # 14-32-49-016-0000  
# 14-32-49-017-0000  
# 14-32-49-018-0000

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928-11660

COOK COUNTY CLERK'S OFFICE  
2000 N. LAKE ST. CHICAGO, IL 60610  
TEL: (773) 309-1000 FAX: (773) 309-1001  
WWW.COOKCOUNTYCLERK.COM