

7 2 8 4 1 6 1 2

ILLINOIS

LOAN NO. 7740650  
CASE NO. LN622124

A.T.G.F.  
BOX 670

MORTGAGE

92841812

**THIS LOAN IS NOT ASSUMABLE WITHOUT  
THE APPROVAL OF THE VETERANS AFFAIRS  
OR ITS AUTHORIZED AGENT.**

THIS INDENTURE, made this 4th day of November, 1992, between  
PHILLIP J. KENNY and DAWN M. GORMAN-KENNY, HIS WIFE

, Mortgagor, and

AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized and existing under the laws of ILLINOIS,  
Mortgeree

WITNESSETH, That whereas the Mortgagor is duly indebted to the Mortgeree, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgeree, and bearing even date herewith, in the principal sum of Eighty-one Thousand Dollars and no 1.00 Cents (\$81,000.00) payable at the office of the Mortgagor at its office in Chicago, Illinois, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of Five Hundred Sixty-Six Dollars and 37 Cents (\$566.37) beginning on the first day of January, 1993, and continuing on the first day of each month thereafter until the note is fully paid; except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 2020; and that the Mortgagor further agrees to pay all taxes, assessments, and expenses incident to the property described herein, and to keep the same in good repair and condition.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT, unto the Mortgeree, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK

and the State of Illinois, to wit:

THE NORTH 50 FEET OF LOT 261 IN ANDERSON HOMES GARDENS, A SUBDIVISION OF WILLIAM V. KERP'S PRESERVED DIVISION OF BLOCK 67 IN WILDLAWN GARDENS, BEING A SUBDIVISION consisting in the south 1/2 of SECTION 1109 TOWNSHIP 33 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS, and containing the following described property:

DEPT-01 RECORDING #9273 + \*-92-841812 \$29.00 T#2222 TRAN 2560 11/12/92 11:34:00

described as follows: Being the north 50 feet of lot 261 in Anderson Homes Gardens, a subdivision of Wildawn Gardens, being a sub-division of William V. Kerp's Preserved Division of Block 67, in Township 33 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois, containing the following described property:

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described as follows: Being the north 50 feet of lot 261 in Anderson Homes Gardens, a subdivision of Wildawn Gardens, being a sub-division of William V. Kerp's Preserved Division of Block 67, in Township 33 North Range 13 East of the Third Principal Meridian, in Cook County, Illinois, containing the following described property:

DEPT-01 RECORDING #9273 + \*-92-841812 \$29.00 T#2222 TRAN 2560 11/12/92 11:34:00

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

The Mortgagor further agrees that should this Mortgage and the Note secured hereby not be eligible for guarantee under Chapter 37, Title 38, U.S.C. (38 CFR 36.4303) within sixty (60) days from the date hereof, written or verbal statements of any officer of the Veterans Administration or authorized agent of the Administrator of Veterans Affairs dated within said sixty (60) days time period, declining to guarantee said Note and this Mortgage being deemed conclusive proof of such ineligibility, the Mortgagor or the holder of the Note, may, at its option, declare all sums secured hereby immediately due and payable.

A.T.G.F.  
BOX 670





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LOAN NO. 7740650

charge upon the said premises under this mortgage, and all such expenses shall become so much additional indebtedness secured hereby and be allowed in any decree foreclosing this mortgage.

THERE SHALL BE INCLUDED in any decree foreclosing this mortgage and be paid out of the proceeds of any sale made in pursuance of any such decree: (1) All the costs of such suit or suits, advertising, sale, and conveyance, including reasonable attorneys', solicitors', and stenographers' fees, outlays for documentary evidence and cost of said abstract and examination of title; (2) all the moneys advanced by the Mortgagee, if any, for any purpose authorized in the mortgage, with interest on such advances at the rate provided for in the principal indebtedness, from the time such advances are made; (3) all the accrued interest remaining unpaid on the indebtedness hereby secured; (4) all the said principal money remaining unpaid; (5) all sums paid by the Veterans Administration on account of the guaranty or insurance of the indebtedness secured hereby. The overplus of the proceeds of sale, if any, shall then be paid to the Mortgagor.

If Mortgagor shall pay said note at the time and in the manner aforesaid and shall abide by, comply with and duly perform all the covenants and agreements herein, then this conveyance shall be null and void and Mortgagee will, within thirty days after written demand therefor by Mortgagor, execute a release or satisfaction of this mortgage, and Mortgagor hereby waives the benefits of all statutes or laws which require the earlier execution or delivery of such release or satisfaction by Mortgagee.

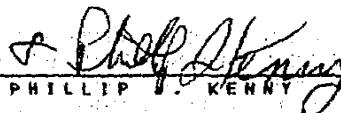
The lien of this instrument shall remain in full force and effect during any postponement or extension of the time of payment of the indebtedness or any part thereof hereby secured; and no extension of the time of payment of the debt hereby secured given by the Mortgagee to any successor in interest of the Mortgagor shall operate to release, in any manner, the original liability of the Mortgagor.

If the indebtedness secured hereby be guaranteed or insured under Title 38, United States Code, such Title and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provisions of this or other instruments executed in connection with said indebtedness which are inconsistent with said Title or Regulations are hereby amended to conform thereto.

THE COVENANTS HEREIN CONTAINED shall bind; and the benefits and advantages shall inure, to the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Wherever used, the singular number shall include the plural, the plural, the singular, and the term "Mortgagee" shall include any payee of the indebtedness hereby secured or any transferee thereof whether by operation of law or otherwise.

WITNESS the hand and seal of the Mortgagor, the day and year first written.

(SEAL)

  
PHILLIP J. KENNY

(SEAL)

(SEAL)

  
DAWN M. GORMAN-KENNY

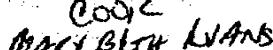
(SEAL)

STATE OF ILLINOIS

COUNTY OF

Cook

ss:

  
MARY BETH EVANS

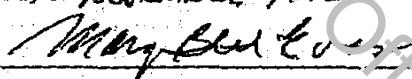
, a notary public, in and of the county and State aforesaid, Do hereby Certify That PHILLIP J. KENNY AND DAWN M. GORMAN-KENNY, HIS WIFE

personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

This instrument was prepared by:

LORI GARLET  
MIDWEST FUNDING CORPORATION  
1020 31ST STREET, SUITE 401

GIVEN under my hand and Notarial Seal this 4th day of November, 1992



Notary Public.

"OFFICIAL SEAL"

Mary Beth Evans

Notary Public, State of Illinois  
My Commission Expires Feb. 6, 1993

92644812

STATE OF ILLINOIS

Mortgage

PHILLIP J. KENNY  
DAWN M. GORMAN-KENNY

TO  
AMERICAN STATES MORTGAGE, INC.  
915 WEST 175TH STREET, #1WEST

Doc. No.

Filed for Record in the Recorder's Office of  
County, Illinois, on the day

of A.D. 19  
at o'clock m., and duly  
recorded in Book of  
page

Clerk.

# UNOFFICIAL COPY

9 2 3 4 1 3 1 2

LOAN #: 7740650  
CASE #: LH622124

## Veterans Affairs Rider To The Deed of Trust/Mortgage

This Rider is made this 4<sup>th</sup> day of November 1992 and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, Deed to Secure Debt (the "Instrument") of the same date, given by the undersigned (the "Mortgagor")

PHILLIP J. KENNY AND DAWN M. GORMAN-KENNY, HIS WIFE

and covering the property described in the Instrument and located at (Property Address):

14832 S. KENNETH AVE., MIDLOTHIAN, IL 60445

"the title 'Secretary of Veterans Affairs' shall be substituted for that of 'Administrator of Veterans Affairs' and the designation 'Department of Veterans Affairs' shall be substituted for that of 'Veterans Administration' each time either appears in the Deed of Trust/Mortgage pursuant to the provisions of Section 2, Pub. L. No. 100-527, the Department of Veterans Affairs Act."

IN WITNESS WHEREOF, the Mortgagor has executed this Rider.

Phillip J. Kenny  
MORTGAGOR PHILLIP J. KENNY

MORTGAGOR

DATE

Dawn M. Gorman-Kenny  
MORTGAGOR DAWN M. GORMAN-KENNY

MORTGAGOR

32841812

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## REPORT OF THE COMMISSIONER OF RECORDS AND CLERKS

RECEIVED THIS TWENTY EIGHTH DAY OF APRIL, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND EIGHTY EIGHT, AND TO THE HONORABLE JUDGE, OR ATTORNEY, OR OTHER OFFICER, OR AGENT, APPOINTED TO RECEIVE THE SAME, FROM THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, I, JOHN W. MCNAUL, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, DO HEREBY CERTIFY,

THAT THE REPORT OF THE COMMISSIONER OF RECORDS AND CLERKS FOR THE YEAR ENDING DECEMBER THIRTY-FIRST, ONE THOUSAND NINE HUNDRED AND EIGHTY SEVEN, WAS PREPARED AND SUBMITTED TO THE HONORABLE JUDGE, OR ATTORNEY, OR OTHER OFFICER, OR AGENT, APPOINTED TO RECEIVE THE SAME, ON THE TWENTY-EIGHTH DAY OF APRIL, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND EIGHTY EIGHT.

AND THAT THE REPORT OF THE COMMISSIONER OF RECORDS AND CLERKS FOR THE YEAR ENDING DECEMBER THIRTY-FIRST, ONE THOUSAND NINE HUNDRED AND EIGHTY SEVEN, WAS PREPARED AND SUBMITTED TO THE HONORABLE JUDGE, OR ATTORNEY, OR OTHER OFFICER, OR AGENT, APPOINTED TO RECEIVE THE SAME, ON THE TWENTY-EIGHTH DAY OF APRIL, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND EIGHTY EIGHT.

IN WITNESS WHEREOF, I HAVE SIGNED MY NAME, AND DATED THIS TWENTY EIGHTH DAY OF APRIL, IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND EIGHTY EIGHT.

JOHN W. MCNAUL, CLERK OF THE CIRCUIT COURT OF COOK COUNTY.

BROOKFIELD, ILLINOIS.

2524

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CASE #: LN622124

## VA MORTGAGE ACCELERATION CLAUSE

All VA Mortgages - Effective 03/01/88

"This loan is immediately due and payable upon transfer of the property securing such loan to any transferee, unless the acceptability of the assumption of the loan is established pursuant to section 1817A of chapter 37, title 38, United States Code."

"A fee equal to one-half of 1 percent of the balance of this loan as of the date of transfer of the property shall be payable at the time of transfer to the loan holder or its authorized agent, as trustee for the Administrator of Veterans Affairs. If the assumer fails to pay this fee at the time of transfer, the fee shall constitute an additional debt to that already secured by this instrument, shall bear interest at the rate herein provided, and, at the option of the payee of the indebtedness hereby secured or any transferee thereof, shall be immediately due and payable. This fee is automatically waived if the assumer is exempt under the provisions of 38 U.S.C. 1829 (b)."

"Upon application for approval to allow assumption of this loan, a processing fee may be charged by the loan holder or its authorized agent for determining the creditworthiness of the assumer and subsequently revising the holder's ownership records when an approved transfer is completed. The amount of this charge shall not exceed the maximum established by the Veterans' Administration for a loan to which section 1817A of chapter 37, title 38, United States Code applies."

If this obligation is assumed, then the assumer hereby agrees to assume all of the obligations of the veteran under the terms of the instruments creating and securing the loan, including the obligation of the veteran to indemnify the Veterans Administration to the extent of any claim payment arising from the guaranty or insurance of the indebtedness created by this instrument."

I

MORTGAGOR PHILLIP J. KENNY

Dawn M. Gorman-Kenny

MORTGAGOR DAWN M. GORMAN-KENNY

MORTGAGOR

MORTGAGOR

NOVEMBER 4, 1992

DATE

State of ILLINOIS

County of COOK SS

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILLIP J. KENNY AND DAWN M. GORMAN-KENNY, HIS WIFE

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of November

Notary Public

2.6.93

Commission Expires

"OFFICIAL SEAL"  
Mary Beth Evans  
Notary Public, State of Illinois  
My Commission Expires Feb. 6, 1993

# UNOFFICIAL COPY

Original document maintained by **Clerk of the Circuit Court of Cook County**

This is an **unofficial copy** of the original document.

92841823

RECEIVED  
CLERK OF THE CIRCUIT COURT OF COOK COUNTY  
JULY 21, 1965  
RECORDED BY  
TOMAS A. WAGNER  
ON BEHALF OF  
HAROLD R. STOKE, JR., AND

ANNE M. STOKE, SPOUSE  
FOR THE SUM OF \$10.00  
EXHIBIT D  
RECORDED ON BEHALF OF  
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ANNE M. STOKE, SPOUSE  
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FOR THE SUM OF \$10.00  
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Property of Cook County Clerk's Office