OFFICIAL COPY KARA SMITH 3000 WEST DUNDEE ROAD-SUITE NORTHBROOK, ILLINOIS 60062 DEPT-01 RECORDING AND WHEN RECORDED MAIL TO UNITED MORIGAGE SERVICE, INC. 3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE ... Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAVINGS BANK, FSB 612 NORTH MAIN STREET, ROCKFORD, ILLINOIS 61103-6987 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1992 JOSEPH A. MURZ NIKI AND JANIS ANNE MURZANSKI, HUSBAND AND WIFE .R DEFT-01 RECORDING **\$23.00** T#2222 TRAN 2569 11/12/92 12:22:00 \$9311 + #-92-841847 to UNITED MORTGAGE SERVICE, INC. COOK COUNTY RECORDER a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3000 WEST DUNDEE ROAD SUITE 318 NORTHBROOK, ILLINOIS 60062 and recorded in Book/Volume No. ,page(s) page(s)
co inty Records, State of ILLINOIS 2 92841846 COOK described hereinafter as follows: LOT 11 IN COUNTRY TRAILS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 49, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1986, AS DOCUMENT NUMBER 86 115 746, IN COOK COUNTY, ILLINOIS. 92841847 24-29-300-028 Commonly known as 6046 6222 WEST 124TH STREET, PALOS HEIGHTS, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. UNITED MORTGAGE SERVICE, INC. STATE OF ILLINOIS COUNTY OF COOK November 4, 1992 BY: James C. Frazier On. before me, the (Date of Execution) ITS: Vice-President undersigned, a Notary Public in and for said County and State, personally appeared James C. Frazier known to me to be the Vice-President BY: ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL TAMSEN HARCOURT FRAZIER deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS

County,

Box 158

Notary Public.

My Commission Expires

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MY COMMISSION EXPIRES 2/28/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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