

02842349

ILLINOIS

UNOFFICIAL COPY

FUMC No. 207793

RELEASE OF MORTGAGE OR TRUST

TO YIELD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHALL BE FILED WITH THE RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE, THE

MORTGAGOR OR DEED OF TRUST WAS FILED.

92842349

DEPT-01-RECORDING \$23.00

T5555 TRAN 1034 11/12/92 09:51:00

\$2562 * - 92-842349

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

A corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto RAM P. BHATIA & SHEELA BHATIA

1383 ST. CLAIRE PLACE, SCHAUUBURG, IL 60173

(Name and Address of Property)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 30TH day of NOVEMBER, 1990, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____ as Document No. 90596171,

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: LOT 29 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 & THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT #90219579 IN COOK COUNTY, IL.

RIN: 07-24-111-029

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10TH day of SEPTEMBER, 1992.

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JB

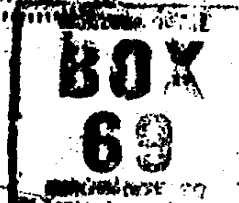
THIS INSTRUMENT PREPARED BY:



FIRST UNION MORTGAGE CORPORATION
BY: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

AFTER RECORDING RETURN TO:



Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

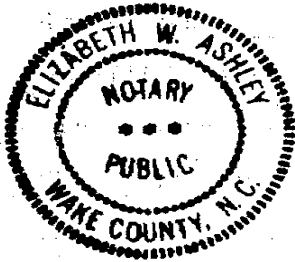
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STATE OF NORTH CAROLINA,)
COUNTY OF WAKE) SS

I, ELIZABETH W. ASHLEY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10TH day of SEPTEMBER, 19 92



Elizabeth W. Ashley
Notary

My Commission expires 10-22-94

(MLA)

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

*Ram P. + Sheila B. La
1383 St. Claire Place
Schaumburg, IL 60173*

/142t2
FUMC 2187 (7/87)

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