The text

L-40-26-04-1

GEORGE E. COLPA LEGAL FORMS

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

nued A at1	Ford To-	10013627
THAT Fred A.G.1	ferd Inc.	
of the County of Cook for other good and valuable	and State of 1111nois for and in ecconsiderations, the receipt whereof is hereby ackno	onsideration of one dollar, and wledged, do hereby remise,
	m unto Andrew A. Sidorowicz and Stefani (NAME AND ADDR Highland, Mt. Prospect, Ill.	uss)
	nd assigns, all the right, title, interest, claim, or demai	
•	or by a certainReal Estate Mortgagaearing date	
	and recorded in the Recorder's Office of	
71 0 440		
	in Bookofpage	
	premises therein described, situated in the County	of <u>Cook</u> , State of
111inois , as follows.	SEE RIDER ATTACHED	
	Ope	
	9 2543	827
ogether with all the appurten	1 0	F-01 REIORDINGS 888 - TRAN 4050 11/12/92 1 414 - 독一字(2~3458 000K COUNTY RECORDER ming:
WITNESShan	d_and scal_this_8thday of Decembe	r
	FRED A GU TIRD INC.	(SEAL)
	By: p do tolking A D	LINEL (SEAL)
TATE OFTIlinois	SS.	,
OUNTY OF Cook		.0
	LSully M. Wagner,	00043625
	a notary public in and for the Said County, in the State aforesa David S. Hessell, President of Fred	id, DOP.BY CERTIFY that d A.Gilco.d Inc.
	personally known to me to be the same person, whose name	
	personally known to me to be the same person, whose name going instrument, appeared before me this day in person, and ac sealed and delivered the said instrument as 11.8 free at purposes therein set forth.	knowledged thatbrsigned.
	December w80	Scal, this 8th Wayner Notary Public
	Commissio	n expires 12/3/81

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

This instrument was prepared by David S. Hessell, 221 N. LaSalle St., Chicago, Ill. 60601
(Name) (Address)

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GEORGE E. COLE®

RELEASE DEED

0.L

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THE WEST 20.50 FEET, AS MEASURED AT RICHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, THROUGH A POINT ON SAID SOUTH LINE 148.41 FEET WEST OF THE SOUTHEAST CORNER THEREOF (EXCEPT THE NORTH 48.0 FEET THEREOF): AND

THE SOUTH 12.0 FEET OF THE NORTH 24.0 FEET (EXCEPT THE EAST 26.0 FEET THEREOF, OF THE POLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 164.33 FEET OF THE WEST 64.33 FEET AND THE EAST 128.17 PEET OF THE WEST 192.50 FEET OF THE SOUTH 77.50 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION OF PART OF THE NORTHEAST I OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TULINOIS, TOGETHER WITH EASEMENTS FOR INGRESS AND EGRESS AND (SEE EXHIBIT A) Opens Opens

EXHIBIT A

AND PUBLIC UTILITIES AND PARKING AND DRIVEWAYS AS SET FORTH IN THE DECLARATION RECORDED IN COOK COUNTY, ILLINOIS RECORDER'S OFFICE JANUARY 4, 1973 AS DOC. NO. The Clark's Office 22176857, RESERVING, HOWEVER, THE RIGHT TO CLANT TO OTHERS THE EASEMENTS SET FORTH IN SAID DECLARATION.

PIN# 03-34-200-075

116 9. HIGHLAND ME PROSPECT ,

92843827