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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.50
146828 TRAN 4251 11/12/92 11:50:00
19458 * 92-843869
COOK COUNTY RECORDER

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Above Space For Recorder's Stamp Only

KNOW ALL MEN BY THESE PRESENTS, That FIRSTAR NAPER BANK N.A. A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KENNETH S. DIX & KATHLEEN T. DIX, HIS WIFE
(NAME AND ADDRESS)

221 N. ELMHURST AVE., MT. PROSPECT, IL 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

IT may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of

OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of

Illinois in book ***** of records, on page ***** as document No. 91529847, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 22 IN BLOCK 5 IN HILLCREST, BEING A SUBDIVISION OF THE NE 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-34-312-001

Address(es) of premises: 221 N. ELMHURST AVE, MT. PROSPECT, IL 60056

Witness OUR hand S and seal S, this 23 day of JULY 19 92

Laura J. Davis V.P. (SEAL)
LAURA J. DAVIS, VICE PRESIDENT

George Mitchell V.P. (SEAL)

GEORGE MITCHEL, VICE PRESIDENT

This instrument was prepared by S. AYERS, FIRSTAR NAPER BANK, N.A. 136 S. WASHINGTON ST. NAPERVILLE, IL 60566
(NAME AND ADDRESS)

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STATE OF ILLINOIS
COUNTY OF DUPAGE SS.

I, SHAWN M. SPIKE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LAURA J. DAVIS, VICE PRESIDENT AND GEORGE MITCHEL, VICE PRESIDENT
personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23RD day of JULY 1992.

Shawn M. Spike
Notary Public
Commission expires 8/15/94



92043669

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO
M/M Kenneth J. Dink
221 N. Elmhurst Ave.
Mt. Prospect, IL 60056

GEORGE E. COLE
LEGAL FORMS