

UNOFFICIAL COPY

CINDY CHEN
222 WEST CERMAK SUITE 404
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

92843893

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, F.S.B.
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1992
executed by
NANCY L. YANG, DIVORCED NOT SINCE REMARRIED

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92843892
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 2 IN STONE BRIDGE II, BEING A RESUBDIVISION OF PART OF LOTS
1, 3 AND ALL OF LOT 4 IN BLOCK _____ IN A. T. MC INTOSH AND COMPANY'S
ROHLWING ROAD ACRES SUBDIVISION OF THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0001501 RECORDINGS
178222 TRM 4251 11/12/92 11:51:00
19480 * - 92 - 243893
COOK COUNTY RECORDER

02-24-103-028

Commonly known as:
132 SOUTH KRISTA LANE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 26, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Warren H.T.Tai
known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____ DuPage County,
My Commission Expires 3/31/93

FIRST QUALITY
MORTGAGE COMPANY

BY: Warren H.T.Tai
ITS: President

BY:
ITS:

WITNESS:

" OFFICIAL SEAL "
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/31/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)