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BOX 15

COOK COUNTY ILLINOIS
DEPARTMENT OF RECORDS

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WHEN RECORDED MAIL TO:
ARROW MORTGAGE CORP.
633 SKOKIE BLVD.
NORTHBROOK, ILL. 60062

LOAN #:

ESCROW/CLOSING #:

CASE #:

JJ

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Susan Jacobsen
do hereby nominate, constitute and appoint Edward Jacobsen
my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty;
to mortgage, transfer in trust, or otherwise encumber or hypothecate, the property legally described as:

Lot 22 In Sunset Village, Unit No. 2, A Subdivision of Part of the East 1550 feet of the
Northeast 1/4 of Section 26, Township 42 North, Range 12, East of the Third Principle
Meridian, According to the Plat recorded September 25, 1953 As Document 15729426, In
whose address is Cook County Illinois. 04-26-2005 2
1932 Burr Oak Drive Glenview, Illinois 60015

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or
bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of
whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and
documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage
plans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such

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Initials: *JJ*

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documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to November 10, 19 92 shall be revoked.

J. Susan Jacobsen
J. Susan Jacobsen Principal

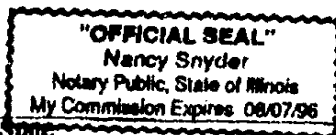
ACKNOWLEDGMENT

State of Illinois
County of DuPage

On November 2, 1992, before me, the undersigned, a Notary Public in and for said County and State personally appeared J. Susan Jacobsen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Nancy Snyder
Notary Public in and for said County and State

My Commission expires 8/7/96

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