

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX 1

92843989

J38

Know All Men by These Presents, THAT COLE TAYLOR BANK

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit claim, unto KAREN MUTO KENNEDY, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE Deed bearing date the 5th day of JANUARY A.D. 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document No. 90031991

UNIT 8B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"):

PARCEL 1: SUBLOT 6 IN LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION

PARCEL 2: LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22947005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

P.L.N.: 17 09 210 027 1019

PROPERTY ADDRESS: 1540 N STATE PARKWAY situated in the CITY of CHICAGO in the County of COOK in the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal this 4th day of NOVEMBER A.D. 19 92 COLE TAYLOR BANK

This instrument prepared by COLE TAYLOR BANK P.O. BOX 909743 CHICAGO, IL 60690-9743

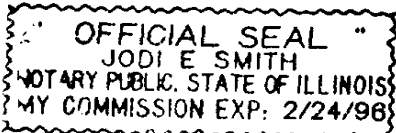
Catherine M. Collar (SEAL) CATHERINE M. COLLAR, AVP (SEAL)

State of ILLINOIS COOK County, ss. I, JODI E. SMITH

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

CATHERINE N. COLLAR, AVP

personally know to me to be the same person AS whose name IS subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as HER free and voluntary act, for the uses and purposes therein set forth



Given under my hand and MY seal, this 4th day of NOVEMBER A.D. 19 92

Botis Jodi E. Smith

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Property of Cook County Clerk's Office

*Maureen Kennedy,
1516 N. State Parkway
Dept. 68
Chicago, IL 60610*