

UNOFFICIAL COPY

#92088

92813058

APR 27 1992

~~92813058~~

GFB#2677934 3/92

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto

GEORGE WALTER MARBACH, JR. AND RUTH C. MARBACH, HUSBAND WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE/DEED

bearing the date of the SEPTEMBER 15, 19 86, and filed for the DEED RECORDING OFFICE OF THE REGISTRAR OF DEEDS of COOK CTY, IL. as DOC.# 355122 \$6666 TRAN 0447 11/12/92 11:42:00

8377 * - 92 - 843058
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its President, and attested by its Assistant Secretary and its Corporate Seal to be hereunto affixed this 27TH day of APRIL, 19 92

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY *[Signature]*
RICHARD BAME, ASST. VICE PRESIDENT

ATTEST *[Signature]*
K. CARTER, ASST. SECRETARY

92813058

WITNESSES

[Signature]
VICTORIA BRIGHT

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS

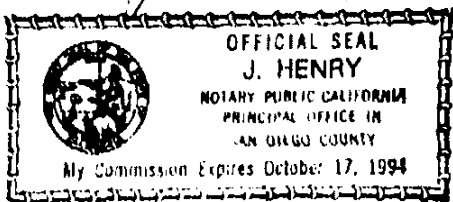
On this the 27TH day of APRIL, 19 92, before me, J. HENRY, the undersigned Notary Public appeared

RICHARD BAME AND K. CARTER

- (X) Personally known to me
- () Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRES. AND ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

[Signature]
Notary's Signature J. HENRY



LOT 16 IN BLOCK 101 IN HOFFMAN ESTATES VII BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41NORTH, RANGE 10 EAST OF THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT FILED SEPTEMBER 5, 1958 AS LR DOCUMENT 1816080, IN COOK COUNTY, ILLINOIS.

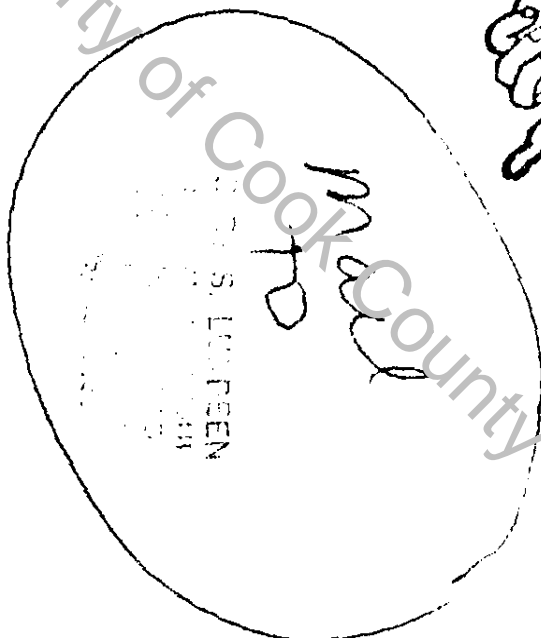
[Signature]

FFC 190890
PIN# 07-16-414-016
530 MILAN LN. HOFFMAN ESTATES II IL 60194

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Property of Cook County Clerk's Office



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