

THIS INSTRUMENT WAS PREPARED BY:
CAROL HYATT
LOAN #: 3910010388

UNOFFICIAL COPY

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 977-6000

92843140

92843140

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of
the indebtedness secured by the Mortgage Deed and ***** herein aftermentioned, and the
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, CONVEY, RELEASE and QUIT CLAIM unto PRAFUL R PATEL AND KALPANA P PATEL, HIS WIFE

of the County of COOK and State
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and
***** bearing date the 26TH day of DECEMBER, A.D. 19 91
and RECORDED in the RECORDER OF DEEDS of COOK County, in the State of Illinois,
in book ***** of records, on page ***** as document No. 92009618, and in book *****
of records, on page ***** as document No. ***** to the premises therein described as follows, to wit:

SEE ATTACHED RIDER

PIN #: 09-15-110-016

DEPT-01 RECORDING \$25.50
F6666 TRAM 0453 11/12/92 12:10:00
8460 * - 92 - 843140
COOK COUNTY RECORDER

92843140

COMMONLY KNOWN AS: 9448 POTTER ROAD

situated in the VILLAGE of DES PLAINES County of COOK and State
of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
VICE President, and attested by its ASSISTANT Secretary, this 5TH day
NOVEMBER, A.D. 19 92

CITIBANK, F.S.B., A/K/A
Citicorp Savings of Illinois, a Federal Savings and
Loan Association, successor in interest to First
Federal Savings and Loan Association of Chicago

By DANIEL J. BARRETT Vice President

Attest: BRAD FRANTA BRADLEY R. FRANTA Assistant Secretary
Assistant Vice President

DON Carville
218 N - Jackson # 201
Chicago IL 60601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.

Handwritten initials/signature

UNOFFICIAL COPY

CITICORP SAVINGS

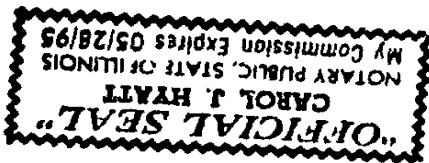
RELEASE DEED

By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To

Mail To:



Carol J. Hyatt
Notary Public
19 92 NOVEMBER 5TH day of

GIVEN under my hand and Notarial Seal this _____ day of _____ 19 92

personally known to me, on the same persons whose names are subscribed to the foregoing instrument as such DANIEL J. BARRETT Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and BRAD FRANTA, ASSISTANT Secretary of said Corporation, they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said BRAD FRANTA, ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

1. CAROL J. HYATT

DANIEL J. BARRETT

STATE OF ILLINOIS
COUNTY OF COOK

04133140

Property of Cook County Clerk

UNOFFICIAL COPY

PARCEL 1:

THE WEST 96.74 FEET OF THE EAST 146.79 FEET (BOTH MEASURED ON LINES PARALLEL TO THE SOUTH LINE) OF THE NORTH 27.44 FEET OF THE SOUTH 681.11 FEET (BOTH AS MEASURED ON LINES DRAWN PARALLEL TO THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED SEPTEMBER 15, 1960 AND RECORDED SEPTEMBER 16, 1960 AS DOCUMENT 17965636 AND EXHIBIT 'A' ATTACHED THERETO MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUSTEE UNDER TRUST NO. 8598 AND AS CREATED BY THE DEED FROM COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1959 AND KNOWN AS TRUST NUMBER 8598 TO ROSE M. TRULIS DATED FEBRUARY 13, 1962 AND RECORDED FEBRUARY 27, 1962 AS DOCUMENT 18411568

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

THE WEST 8 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE SOUTH 960.55 FEET (AS MEASURED ON THE EAST LINE) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UPON AND ACROSS:

THE SOUTH 3 FEET OF THE WEST 96.74 FEET OF THE EAST 146.79 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THE NORTH 27.44 FEET OF THE SOUTH 757.11 FEET (BOTH AS MEASURED ON THE EAST AND WEST LINE OF THE AFOREMENTIONED WEST 96.74 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

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