

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 6512404 (8287146)
POOL NO 167674

92843232

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1992, executed by BONNIE L. DAUBERT, AN UNMARRIED WOMAN

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92358734 microfilm # _____
pin number 14-05-215-015-1278 in the
plat of COOK County Illinois described hereinafter as follows:

UNIT 32-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN MALIBU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20686341, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-05-215-015-1278

92843232

Property Address: 6007 N. SHERIDAN RD., CHICAGO, IL 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 8, 1992, but effective AUGUST 31, 1992.

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

BY [Signature]
BARBARA ROBERTS
ASSISTANT VICE PRESIDENT

BY [Signature]
OMID AHMADI
ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF HARRIS)

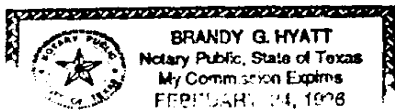
DEPT-01 RECORDINGS \$23.00
TH0000 TRAN 2312 11/12/92 11:59:00
#6610 # *92-843232
COOK COUNTY RECORDER

On OCTOBER 8, 1992, before me BRANDY G. HYATT
personally appeared BARBARA ROBERTS and
OMID AHMADI personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
BRANDY G. HYATT (COMMISSION EXP. 02.24.96)
Notary public

PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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