ILLINOIS COUNTY OF COOK (A)

UNOFFICIAL WHEN BEITH TO:
ONTHAK ASSIGNMENT SERVICE

LOAN. NO POOL . NO

6546360 (8293748) 168510

P.O. BOX 3829 FREDERICK, MD. 21701-0907

92843268

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,	UNITED SAVINGS ASSN O	F TEXAS FSB	
located at 3200 SOU	ITHWEST FREEWAY, SUITE 16	500, HOUSTON, TEX	AS 77027 ., A FEDERAL SAVINGS BANK
Hereby Granes, assi-	gns, and cransiers to	HOUSEHOLD BANK, F.S.E	L, A FEDERAL SAVINUS BANK
all the rights tip Estate Mortgage date	DRIVE, WOODDALE, IL 6019 tle and interest of uned MAY 14, 1992 www.	ndersigned in a	nd to that certain Real Y JOHN A TUMBARELLI
to UNITED SAVINGS AS	OCIATION OF TEXAS FSB		
and recorded in libe	cabinet	at page(s)	/drawer
document/instrument	no. 92367294	microfilm	/drawer
- pin number - 27-06-104 -	-014	in ine	
plat of <u>COOK</u>	County Illir		hereinafter as follows:
	NG A SUBLIVISION IN THE WEST 1 E 12. EAST OF THE THIRD PRINCIPA 		
Property Address:	13642 OLD POST RD. ORLA	ND PARK. IL 60462	
Together with the no	te or notes thereim d e thereon with inte	lescribed or re	ferred to, the money
Dated OCTOBER 8, 199	2, but effec	Live AUGUST 31.	1992
		9	93843268
	UNIT	UNITED SAV	INGS ASSN OF TEXAS FSB N OF THE SOUTHWEST FSB
	ву 45	Clara B	3201
	BARBARA ROE		
	ASSISTANT)	UCE PRESIDENT	
	BY Mull		Vic.
	OMID AHMADI	. DEPT	-91 RECORDINGS \$23.6
	ASSISTANT S	SECRETARY THEO	00 TRAN 2312 11/12/92 12:10:00
STATE OF <u>TEXAS</u>			46 # K92-843268
COUNTY OF HARRIS			DOK COUNTY RECORDER
On <u>OCTOBER 8, 1992</u>	, before r	ne <u>BRANDY G. H</u>)	/ATT and
personally appeared	BAHBAHA HUBERTS	ре	rsonally known to me
(or proved to me on t	he basis of satisfact	ory evidence)	to be the person(s)
who executed the with and ASSISTANT SECRETA	iin instrument as <u>AS</u> RY and	<u>SISTANT VICE PRES</u> acknowledged t	IDENT o me the corporation
executed it.		-	-
Pandstiff	1		PREPARED BY:
BRANDY G. HYATT (COMM Notary public	1951UN EXP. 02.24.96)		
	(11) 11 mm 11 11 11 11 11 11 11 11 11 11 11		arten arten
A STATE OF	BRANDY G. HYATT Idday Public, State of Texas My Commission Expires FEBRUARY 24, 1996		ARLEEN PARKER O. BOX 3829 REDERICK, MD 21701
(OAS II)	ACCUMENT 24, 1996	TO BE TO LEE	0.440 21.1.1.2012 (41.48 - 10.
(QAS 5.07).0228 P = \$.062.003	J= :*** 5 01523		