**ILLINOIS** 

LOAN.NO

POOL.NO

COUNTY OF COOK (A) 6509780 (8334146)

162347

WHEN RECORDED MAIL TO: ONTRAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701 0907

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, <u>UNITED</u>  | SAVINGS ASSN OF TEXAS                                     | S FSB  |   |
|--|---|--|---|
| located at <u>3200 SOUTHWEST</u> hereby grants, assigns, and   | FREEWAY, SUITE 1600, HO<br>I transfers to <u>House</u>    | USTON, TEXAS 77027<br>HOLD BAHK, F.S.B., A FEDERAL SA    | II IGS BANK   |
| located at <u>100 MITTEL DRIVE, W</u><br>all the rights, title and<br>Estate Mortgage dated <u>APR</u><br>BEVERELY STOOKAL, HUJBAND AND WIFE | interest of undersi                                       |  |   |
| to _UNITED SAVINGS ASSCOCIATION  | ON OF TEXAS FSB   |  |   |
| and recorded in liber/cabin  | et a  | t page(s)/drawer   |   |
| document/instrument no. 92 pin number 17-06-401-017 plat of COOK   | County Illinois d   | the escribed hereinaft                                   | er as follows:  |
| LOT 23 IN WEBB'S SUBDIVISION OF LOTS F<br>COCHRAN'S SUBDIVISION OF THE WEST 12<br>RANGE 14, EAST OF THE THIRD PRINCIPAL                      | AND 8 IN THE SUPERIOR COUR<br>POF THE SOUTHEAST 1 4 OF SE | IT PARTITION OF BLOCK 2 IN<br>CTION 6, TOWNSHIP 39 NORTI | ч   |
|  | 0   |  |   |
| Property Address: 1125 N. N. Together with the note or n due and to become due ther accrue under said Real Esta                              | otes thereim descri<br>eon with interest,                 | bed or referred to                                       |   |
| Dated OCTOBER 8, 1992  | , but effective   | AUGUST 31, 1992  |   |
|  |   |  |   |
|  |   |  | 92843354  |
|  | U<br>UNITED SA  | NITED SAVINGS ASSN<br>VINGS ASSN OF THE                  | OF TEXAS FSB  |
|  |   | 274  |   |
| E  | BARBARA ROBERTS ASSISTANT VICE PI                         | RESIDENT   | publicated through segments of the St. St. St. and the segments before the larger |
| Ε  | BY Same Show  | 1/5  |   |
|  | OMID AHMADT ASSISTANT SECRET                              | ARY DEFT-01 RECORD TO                                    | 0   |
| STATE OF <u>TEXAS</u>  | -}<br>}   |  | 2 x1/12/92 12:33:00<br>72-643354  |
| COUNTY OF HARRIS   | _)  | . COOK COUNTY F  | ECORDER   |
| On <u>OCTOBER 8. 1992</u><br>personally appeared <u>BARBAR</u>   | , before me <u>B</u><br>A ROBERTS                         |  | and   |
| OMID AHMADI  (or proved to me on the basi who executed the within inst   | rument as ASSISTAN  | vidence) to be the                                       | known to me<br>e person(s)  |
| and <u>ASSISTANT SECRETARY</u> executed it.  | and ackno   | wiecged to me the  | corporación   |
| BRANDY G. MYATY (COMMISSION E) Notary public   | (P. 02/24/96)   | PREPA=   | NED BY:   |
| BRANDY Q. HY<br>Notary Public, State   | ATT .   | KARLEEN PLE<br>P.O. BOX 382                              | RKER  |
| A Laborator and Transmissioner to  |   | FŘEDEŘÎCK, I   | ND 21701  |
| My Commission E FEBRUARY 24.   | poires R ()///  | FŘEDĚŘÍCK, 1   | ЙD 21701<br>  :   |

## **UNOFFICIAL COPY**

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