ILLINOIS COUNTY OF COOK (A)

UNOFFICIAL WHEN RECUIDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
TREDERICK, MD, 21701-0907

6558134 (8287351) LOAN, NO 165777 POOL.NO

9?043397

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>UNITED</u>	SAVINGS ASSN OF TEXA	4S FSB
located at 3200 SOUTHWEST F hereby grants, assigns, and	REEWAY, SUITE 1600, HO I transfers to <u>House</u>	OUSTON, TEXAS 77027 EHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK
located at 100 MITTEL DRIVE, W all the rights, title and Estate Mortgage dated MAR	OODDALE, IL 60191 interest of unders CH 28, 1992	signed in and to that certain Rea executed by <u>whiliam A Gilla Ka</u>
to _UNITED SAVINGS 45 SOCIATION	N OF TEXAS FSB	
document/instrument no 200	2238994 Ir County Illinois (MICROLLEM #
	Co	92843397
Together with the note or in	otes thereia descri eon with interest	ibed or referred to, the money
Dated <u>OCTOBER 8, 1992</u>	, but effective	AUGUST 31, 1992 .
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	DNITED S	UNITED CAVINGS ASSN OF TEXAS FSB BAVINGS ASSN OF THE SOUTHWEST FSB
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
E		u de la
	The and interest of undersigned in and to that certain Real and MARCH 28, 1992 , executed by WHIMMA GHLAKA NAMES GRIAKA BONNIE SUF GHL HIS WHE SOCIATION OF TEXAS FSB To 92238994 microfilm # In the County Illinois described hereinafter as follows: N #: 07-05-402-013 Syz843397 1570 EDGEFIELD LANE, HOFFMAN ESTATES, IL 60195 the or notes therein described or referred to, the money e thereon with interest, and all rights accrued or to all Estate Mortgage. 2 , but effective AUGUST 31, 1992 UNITED SAVINGS ASSN OF TEXAS FSB UNITED SAVINGS ASSN OF THE SOUTHWEST FSB BY BARBARA ROBERTS ASSISTANT VICE PRESIDENT BY OMIO AHMADI ASSISTANT SECRETARY THOUGH THEN 2312 1/12/72 12:44.00 18575 % N 22 84 332 7 CODE COUNTY RECORDER ASSISTANT VICE PRESIDENT BARBARA ROBERTS personally known to me the basis of satisfactory evidence) to be the person(s) and acknowledged to me the corporation PREPARED BY: ASSISTANT VICE PRESIDENT AND CHART BARBARA ROBERTS PREPARED BY: ASSISTANT VICE PRESIDENT AND CHART AND CHART AND CHART ARLIEEN PARKER CO. BOX 38290 21701	
E		and Bi
		ETARY DEPT-01 RECORDINGS \$2.
STATE OF <u>TEXAS</u>	_)	
COUNTY OF HARRIS	_j	
On <u>OCTOBER 8, 1992</u>		BRANDY G. HYATT
OMID AHMADI		personally known to me
or proved to me on the basi who executed the within inst and <u>ASSISTANT SECRETARY</u> executed it.	rument as ASSISTA:	NT VICE PRESIDENT
STORY OF THE STORY		
lotary public	•	- PREPARED BY:
BRANDY G. HYAT	T 👸	KAPIEEN DERKER
My Commission Explination FEBRUARY 24, 19	ree \$	P.O. BOX 3829
\$5.071.0170 290.001	4-10:5X.5.014:3	

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 3A-LOT 2-CLUSTER 36 IN SHADOW BEND PHASE III, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOTS 2 AND 5 IN THE RESUBDIVISION OF GEORGE STONG'S FARM IN SECTION 2 AND THE WEST 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 1 OF OWNER'S SUPDIVISION OF PART OF THE OLD FILIKIN FARM SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A PART OF LOT 3 OF OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, PANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE ON MAY 10, 1973, AS DOCUMENT NUMBER LR2690976 AND RECORDED MAY 10, 1973 AS DOCUMENT NUMBER 22320784 IN COOK COUNTY, ILLINOIS AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUHE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT NUMBER LR2699913 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22372159, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23114271.

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