72344437

SUBORDINATION AGREEMENT

		-		made this	21ST day			, 19 <u>_9</u> 2	
\sum_{i}	between						and IVNN E		
\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			HIS WIFE		(0/15	d to	as "Owners"	located at	
				AGO, ILLI	MILES	T11	inois, here	nafter	
			"Mortgag		in, chicago	,	.21.010, 1.010.		
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<i>O</i>					bted to mor DOLLARS AND		e in the pro	rucibar	
							ecured by a	certain	
		-					MBER 30.1990		
ノ 1	recorded			·			Recorder of		
> .	COOK						R3931201 al	nd covering	
/ '	the foll	owing r	eal prop	erty desc	ribed as fo	llows	:		
				0-					
	L	OT 25 A	ND 26 IN	BLOCK 13	IN NATIONAL	CIT	Y REALTY COM	PANY'S	
	S	ECOND A	DDITION T	O ROGERS	PAPK MANOR	A SI	UNDIVISION I	N THE	
	3	6. TOWN	SHIP 41 N	OOTHWEST	NGE 13 EAST	OF TI	HEAST 1/4 OF HE THIRD PRI	SECTION NCTPAL	
	M	ERIDIAN	, NORTH A	AND SOUTH	OF THE IND	IAN BO	OUNDARY LINE	, IN	
	C	ook cou	NTY, ILLI	INOIS.	70x.				\$.
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	Comm	only kn	own as:	2652 WES	T FARWELL,	CHICA	GO, ILLINOIS	5 60645	
	Perm	anent T	ax I.D. 1	vo.: 10-3	6-224-018,	VOLUM	IE 503		
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IREE	THOUSANI	DOLLAR	RS AND 00	/100	Dollars	am or (\$ 12	3,000,00) from	
	• • • •		GE CORPO			(,	located a	t
_				*****			,	secured by	y a
M	fortgage	/Trust	Deed on t	he real	property de	scrib	ed above, wh	ich	•
M							_ and record	ed on	
=					of the Recor			<u> </u>	1
C	ouncy,	1111101	s as Docu	iment No.	92-8	/77c	•	,	<u> </u>
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Property of Coot County Clert's Office

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	WHEREAS, to induce	
		0
	is loan, it is necessary that the Mortgage held by Mortgagee b nated to the lien of the Mortgage to	e
	E MORTGAGE CORPORATION as described above.	
``	, THEREFORE, in consideration of the above terms and	
provision	ons, the parties agree as follows:	
1.	Mortgagee hereby consents and agrees with Owners that the	
	Mortgage held by Citibank is and shall continue to be subject	
	and subordinate to the lien of the Mortgage/Trust Deed made to BANC ONE MORTGAGE CORPORATION)
	in the Office of the Recorder of 1-23-12 County, Illinois	
•	as Document No. 92.844426	
2.	For the sum of one hundred and no/100 dollars (\$100.00) and	
	other good and valuable consideration, receipt of which is	
	hereby acknowledged, Mortgagee agrees to subordinate the	- .
	Mortgage held by it to the Mortgage made to	
3.	This Agreement shall be binding upon and inure to the benefit	
	of the parties respective successors and assigns.	
	ESS WHEREOF, the Parties have executed this Agreement as of the	3
day and	year first written above.	
OWNERS:	year first written above.	
OHNERD:		
1.		
	Leter Lynn F. Worthan	40
_PAY L	JAY JAY LYNN E. WOODEURY	3
Paul	F.	d à
		j
	6 .	ii V
MORTGAGE	B:	•
	CITIBANK, FEDERAL SAVINGS BANK	
	nu Marchia	
/ CT 1 1 1	By: Wice President	
(SEAL)		
	Attest: Thelma R. Kedug	_
	Assistant Secretary (

12344427

I, and State listed about	, a Notary Public in and for the County ove, DO HEREBY CERTIFY that
	before me and acknowledged that this document was and for the uses and purposes set forth therein.
SUBSCRIBED AND SWORM	N TO before me this day of
19	
(SEAL)	Notary Public
My Commission Expire	es:
•	
STATE OF ILLINOIS)	
COUNTY OF COOK)	SS.
State listed above,	, a Notary Public in and for the County and DO HEREBY CERTIFY that GLENN P. MARINO,
and THI	Vice President of CIFIPANK, FEDERAL SAVINGS BANK, ELMA R. ELDRIDGE , Assistant Secretary
of the Corporation,	personally known to me to be the same persons
	tained on the above document, appeared before me and acknowledged that as such officers, they signed
-	ove document as officers of the Corporation and
•	seal of the Corporation to be placed on the
	y, and as the voluntary act of the Corporation, for
the uses and purpose	es set forth therein.
	N TO before me this $\frac{21ST}{}$ day of ${}$ SEPTEMBER
SUBSCRIBED AND SWORN	
SUBSCRIBED AND SWORN A.D. 19 <u>92</u> .	<i>P</i> • • • • • • • • • • • • • • • • • • •
SUBSCRIBED AND SWORN A.D. 19 <u>92</u> . (SEAL)	Line 1. Bucano 3260
A.D. 19 <u>92</u> .	Line A. Bucano 3264 Notary Public

"OFFICIAL SEAL"
TINA M. FRICANO
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Explies 01/24/94

Thelma R. Eldridge, Consumer Credit Citibank, Federal Savings Bank 22 West Madison Street - Room 550 Chicago, Illinois 60602-4303

Property of Cook County Clark's Office

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